Then Jesus began to say to them, "Beware that no one leads you astray."

Mark 13:5, NRSV



The Twenty-Sixth Sunday after Pentecost November 17, 2024 8:00 & 10:30 AM

> St. Paul's Lutheran Church Henrik Sonntag, Pastor 120 N. Easton Road, Glenside, PA 215-884-3005

GATHERING

THE PRELUDE

Two Chorale Preludes on "O God of Love, O King of Peace" (Erhalt uns,
David Johnson and Anton Wilhelm Leupold

Please stand as you are able.

CONFESSION AND FORGIVENESS

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In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. *The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

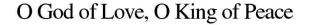
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all you sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen. OR**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

OPENING HYMN

No. 749 O God of Love, O King of Peace

Erhalt Uns, Herr

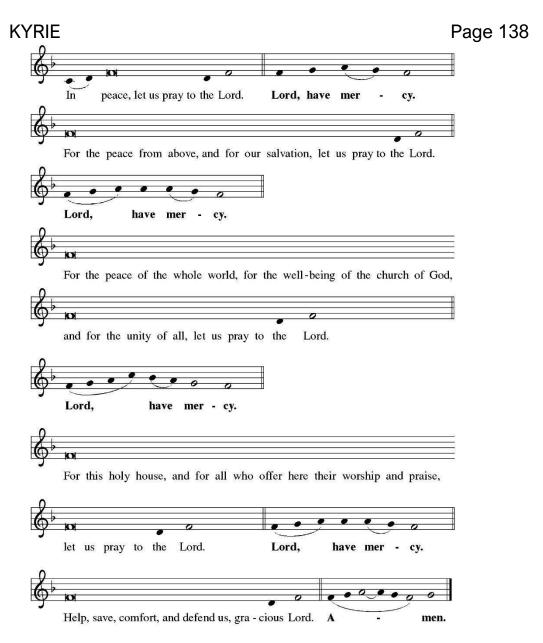




Text: Henry W. Baker, 1821–1877 Music: ERHALT UNS, HERR, J. Klug, Geistliche Lieder, 1543

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



HYMN OF PRAISE



PRAYER OF THE DAY

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

Amen.

THE WORD

THE FIRST READING

Daniel 12:1-3

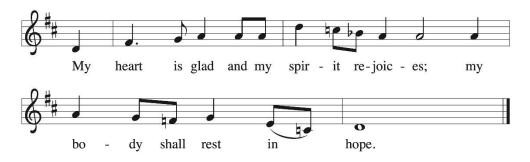
¹ "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ² Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³ Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

The Word of the Lord. Thanks be to God.

THE PSALM

Psalm 16 8:00 The Psalm will be read responsively with the assembly reading the verses in bold.

10:30 The antiphon is introduced by the choir, then is sung by all. The assembly sings the verses in **bold** print.



Psalm 16:9 Psalm refrain reproduced from *Psalter for Worship Year B* \otimes 2008 Augsburg Fortress. May be reproduced by permission for local use only.

¹Protect me, O God, for I take ref-[|] uge in you;

I have said to the Lord, "You are my Lord, my good a- I bove all other."

² All my delight is in the godly that are ¹ in the land,

upon those who are noble a- I mong the people.

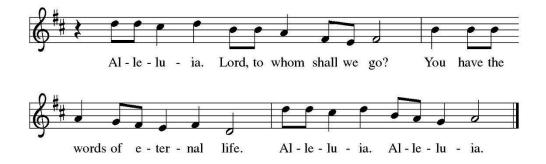
- ³ But those who run after ¹ other gods shall have their troubles ¹ multiplied.
- ⁴ I will not pour out drink offerings ¹ to such gods, never take their names up-¹ on my lips. R
- ⁵O Lord, you are my portion ¹ and my cup; it is you who up- ¹ hold my lot.
- ⁶ My boundaries enclose a ¹ pleasant land; indeed, I have a ¹ rich inheritance.
- ⁷ I will bless the Lord who ¹ gives me counsel; my heart teaches me night ¹ after night.
- ⁸ I have set the Lord al-¹ ways before me; because God is at my right hand, I shall¹ not be shaken. R
- ⁹ My heart, therefore, is glad, and my spir-¹ it rejoices; my body also shall ¹ rest in hope.
- ¹⁰ For you will not abandon me⁺ to the grave, nor let your holy one⁺ see the pit.
- ¹¹ You will show me the ¹ path of life;

in your presence there is fullness of joy, and in your right hand are pleasures for- $^{\rm l}$ evermore. ${\bf R}$

¹¹ Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," ¹³ and since then has been waiting "until his enemies would be made a footstool for his feet." ¹⁴ For by a single offering he has perfected for all time those who are sanctified.

¹⁹ Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹ and since we have a great priest over the house of God, ²² let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴ And let us consider how to provoke one another to love and good deeds, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching. The Word of the Lord. **Thanks be to God.**

Please stand as you are able.



THE GOSPEL ACCLAMATION

THE HOLY GOSPEL

The Holy Gospel according to St. Mark, the Thirteenth Chapter. **Glory to you, O Lord.**

¹ As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" ² Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

³ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴ "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" ⁵ Then Jesus began to say to them, "Beware that no one leads you astray. ⁶ Many will come in my name and say, 'I am he!' and they will lead many astray. ⁷ When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸ For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The Gospel of the Lord. Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE

SERMON

Pastor Henrik Sonntag

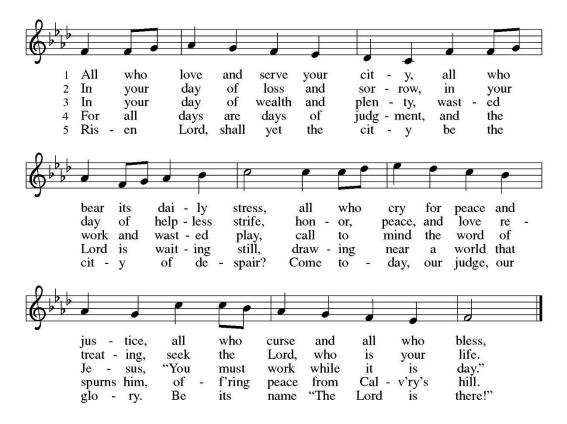
Silence for reflection follows the sermon.

Please stand as you are able.

HYMN OF THE DAY No. 724 All Who Love and Serve Your City

New Orleans

All Who Love and Serve Your City



Text: Erik Routley, 1917–1982 Music: NEW ORLEANS, Paul D. Weber, b. 1949

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I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

Please kneel or sit for the prayers: This week's response is: Lord, in your mercy, **hear our prayer.**

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. Lord, in your mercy, **hear our prayer.**

By your merciful might you sustain all creation. Stir us from complacency with the harm we inflict on the earth, and urge us to adopt sustainable ways of life that protect and restore our planet. Lord, in your mercy, **hear our prayer.**

With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence. Empower all people and nations to pursue peace. Lord, in your mercy, **hear our prayer.**

In your presence you give fullness of joy. Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, or any mental or physical illness, especially all those on our prayer list. Bring them healing and wholeness. Lord, in your mercy, **hear our prayer**.

Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to look beyond the walls of our building to perceive where you are calling us forward. Lord, in your mercy, **hear our prayer**.

With thanksgiving we remember (*Elizabeth of Hungary and all*) saints and angels who delight in your everlasting presence. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Lord, in your mercy, **hear our prayer**.

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be with you always. **And also with you.** All greet each other with Christ's gesture of peace saying "Peace be with you."

Please be seated

MEAL

OFFERING

8:00 Organ Selection

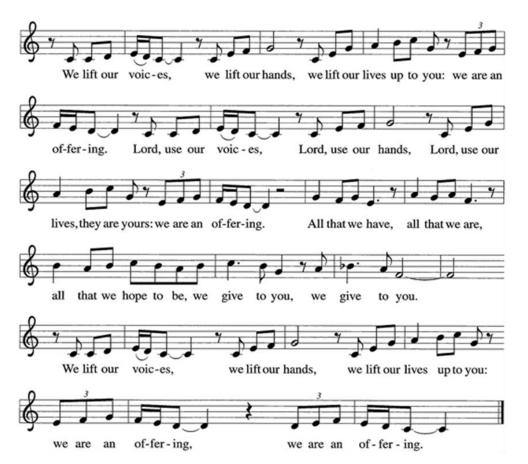
10:30 God Alone Be Praised: Per Crucem

Susan R. Briehl/ Zebulon M. Highben The Chancel Choir

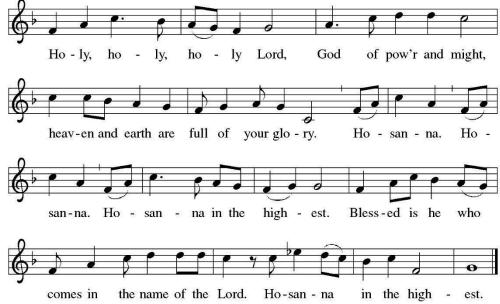
Please stand as you are able.

OFFERTORY No. 692 We Are an Offering

Offering



THE OFFERTORY PRAYERConcludes with...AmenTHE GREAT THANKSGIVINGPage 144THE SANCTUSPage 144



THE LORD'S PRAYER Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

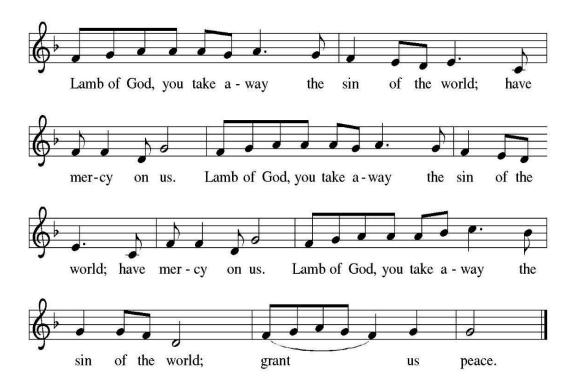
Please be seated.

THE COMMUNION

"Lamb of God"

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No. 438 My Lord, What a Morning

Burleigh

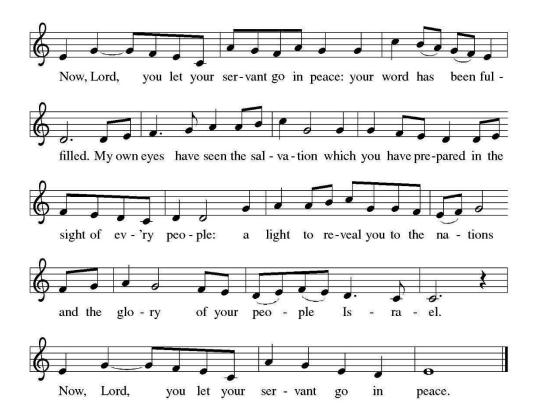
My Lord, What a Morning



Text: African American spiritual Music: BURLEIGH, African American spiritual

THE COMMUNION BLESSING Concludes with... Amen.

THE POST-COMMUNION CANTICLEPage 113Now Lord, You Let Your Servant Go in PeacePage 113



THE POST-COMMUNION PRAYER Concludes with **Amen**.

THE BLESSING

THE SENDING HYMN No. 757 All My Hope on God is Founded

Michael

TRUST, GUIDANCE



Text: Joachim Neander, 1650–1680; para. Robert Bridges, 1844–1930, alt. Music: Herbert Howells, 1892–1983 Music © 1968 Novello & Co. Ltd., London MICHAEL 8787337

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Please be seated for the announcements.

PARISH NOTICES AND JOYS

Sending: Go in peace. Serve the Lord. Thanks be to God.

THE POSTLUDE

Trumpet Tune in G Major

David Johnson