



Twenty-second Sunday after Pentecost

October 20, 2024

8:00 & 10:30 AM

St. Paul's Lutheran Church

Henrik Sonntag, Pastor

120 N. Easton Road, Glenside, PA

215-884-3005

GATHERING

THE PRELUDE

*Jazz Style Chorale Prelude on "Lord, Whose Love in Humble Service"
(Beach Spring)*

Aaron David Miller

Please stand as you are able.

CONFESSION AND FORGIVENESS

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In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen. OR**

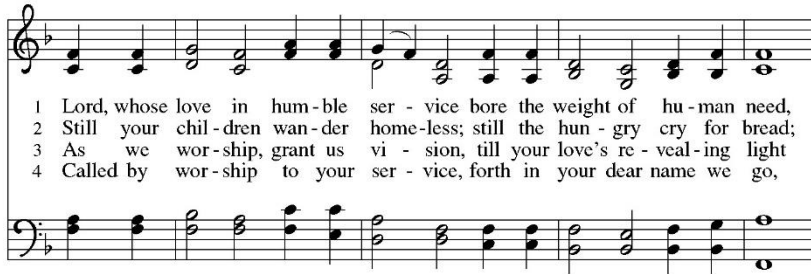
God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

OPENING HYMN

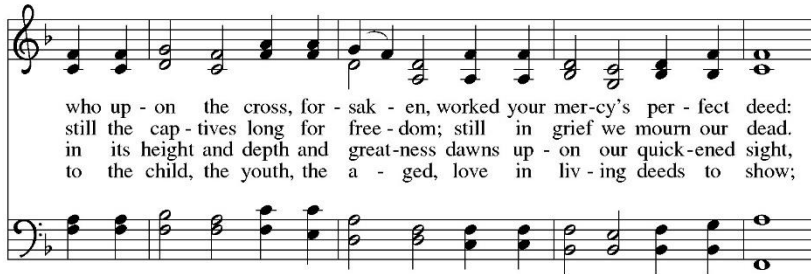
No. 712 Lord, Whose Love in Humble Service

Beach Spring

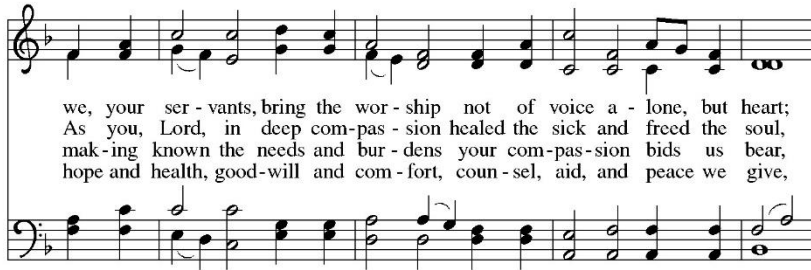
Lord, Whose Love in Humble Service



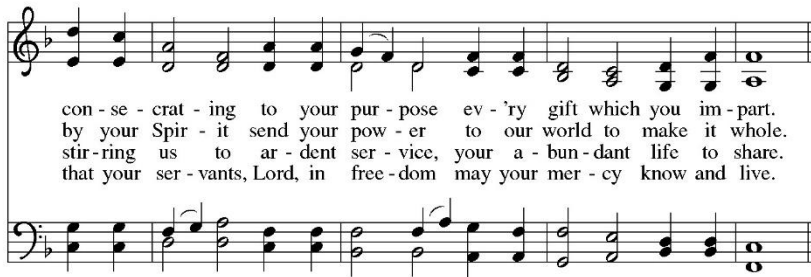
1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed;
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901-1984
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985
Text © 1961 Oxford University Press.
Arr. © 1985 Augsburg Fortress.

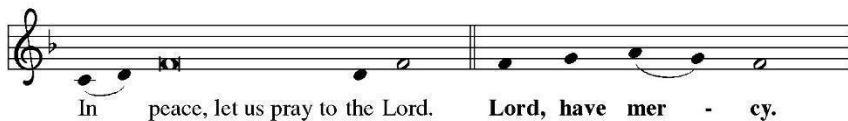
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GREETING

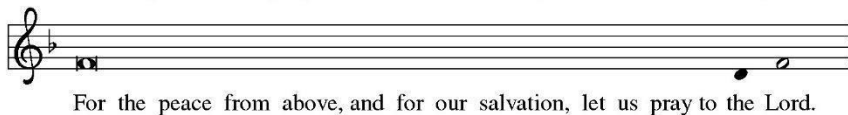
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

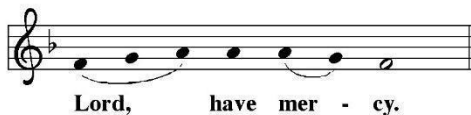
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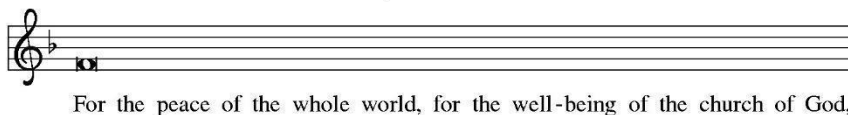
In peace, let us pray to the Lord. Lord, have mer - cy.



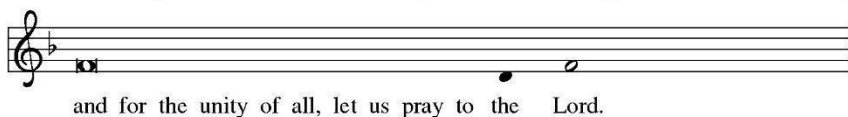
For the peace from above, and for our salvation, let us pray to the Lord.



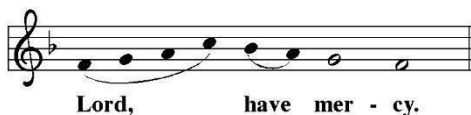
Lord, have mer - cy.



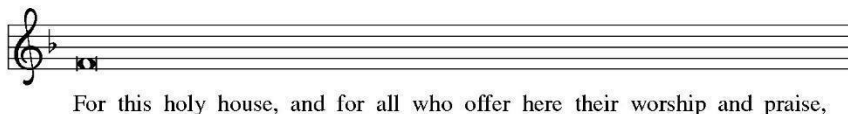
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



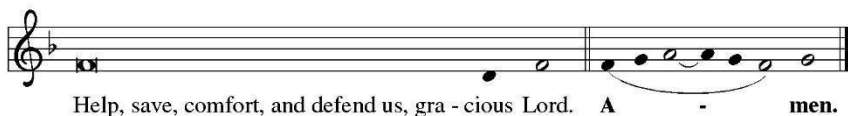
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.



Glor-y to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.
Amen

THE WORD

THE FIRST READING

Isaiah 53:4-12

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

The Word of the Lord. **Thanks be to God.**

THE PSALM

Psalm 91:9-16

8:00 The Psalm will be read responsively with the assembly reading the verses in bold.

*10:30 The antiphon is introduced by the choir, then is sung by all. The assembly sings the verses in **bold** print.*

You have made the LORD your ref - uge, and the
Most High your hab - i - ta - tion.

Psalm 91:9

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.
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⁹Because you have made the | LORD your refuge,
and the Most High your | habitation,
¹⁰**no evil | will befall you,**
nor shall affliction come | near your dwelling.

¹¹For God will give the angels charge ¹ over you,
to guard you in ¹ all your ways.

¹²**Upon their hands they will ¹ bear you up,
lest you strike your foot a- ¹ gainst a stone. R**

¹³You will tread upon the lion ¹ cub and viper;
you will trample down the lion ¹ and the serpent.

¹⁴**I will deliver those who ¹ cling to me;
I will uphold them, because they ¹ know my name.**

¹⁵They will call me, and I will ¹ answer them;
I will be with them in trouble; I will rescue and ¹ honor them.

¹⁶**With long life will I ¹ satisfy them,
and show them ¹ my salvation. R**

THE SECOND READING

Hebrews 5:1-10

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

THE GOSPEL ACCLAMATION



THE HOLY GOSPEL

Mark 10:35-45

The Holy Gospel according to St. Mark, the Tenth Chapter. **Glory to you, O Lord.**

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

CHILDREN'S MESSAGE

Anthem (10:30) *Make Me An Instrument*

The Youth Singers
Susie Pierce Mills, piano

Mark Shepperd

SERMON

Vicar Daniel Marrone

Silence for reflection follows the sermon.

Please stand as you are able.

HYMN OF THE DAY

No. 431 O Christ, What Can It Mean for Us

All Saints New

O Christ, What Can It Mean for Us

1 O Christ, what can it mean for us to claim you as our
 2 You came, the im - age of our God, to heal and to for -
 3 Though some would make their great - ness felt and lord it o - ver
 4 You chose a hum - ble hu - man form and shunned the world's re -

king? What roy - al face have you re - vealed whose
 give, to shed your blood for sin - ners' sake that
 all, you said the first must be the last and
 now; you died for us up - on a cross with

praise the church would sing? As - pir - ing not to
 we might rise and live. To break the law of
 ser - vice be our call. O Christ, in work - place,
 thorns your on - ly crown. But still, be - yond the

glo - ry's height, to pow - er, wealth, and fame, you
 death you came, the law of love to bring: a
 church, and home, let none to pow - er cling; for
 span of years, our glad ho - san - nas ring, for

walked a dif - f'rent, low - ly way, an - oth - er's will your aim.
 dif - f'rent rule of righ - teous - ness, a dif - f'rent kind of king.
 still, through us, you come to serve, a dif - f'rent kind of king.
 now at God's right hand you reign, a dif - f'rent kind of king!

Text: Delores Dufner, o.s.n., b. 1939
 Music: ALL SAINTS NEW, Henry S. Cutler, 1824-1902
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10:30- The Baptism of Griffin Wyatt Kowalick-Corsey

Presentation

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors: We present Griffin for baptism.

Called by the Holy Spirit, trusting the grace and love of God, do you desire to have your child baptized into Christ?

Parents: We do.

As you bring Griffin to receive the gift of baptism, you are entrusted with responsibilities: to live with him among God's faithful people, bring him to the word of God and the Holy Supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the holy scriptures, and nurture him in faith and prayer, so that he may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help your child, Griffin, grow in the Christian faith and life?

Parents: We do.

Sponsors Amy, and Brian do you promise to nurture this child in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of his baptism and in communion with the church?

Sponsors: We do.

People of God, do you promise to support Griffin and pray for him in his new life in Christ?

Congregation: We do.

Please stand as you are able.

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Thanksgiving at the Font

The Lord be with you.

Congregation: And also with you.

Let us give thanks to the Lord our God.

Congregation: It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

Please be seated

Baptism

Griffin, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Prayer

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. **Amen.**

The Laying on of Hands

Sustain Griffin with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

The Sign of the Cross

Griffin, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

The Lighting of the Candle

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Welcome

Let us welcome the newly baptized.

Congregation: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

Hymn

No. 444 Cradling Children in His Arms

Gaudeamus Pariter

Cradling Children in His Arm



Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Johannes H. V. Knudsen, 1902–1982

Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

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I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(8:00 only) THE PRAYERS OF INTERCESSION

Please kneel or sit for the prayers: This week's response is: Lord, in your mercy, **hear our prayer.**

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons (*local leaders may be named*) with humble wisdom and ground them in your love. Lord, in your mercy, **hear our prayer.**

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. Lord, in your mercy, **hear our prayer.**

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. Lord, in your mercy, **hear our prayer.**

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace especially all those on our prayer list. Lord, in your mercy, **hear our prayer.**

Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians (*local clergy or seminarians may be named*) to ministry that challenges, engages, and comforts those in their care. Lord, in your mercy, **hear our prayer.**

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. Lord, in your mercy, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.
Amen.

Please stand as you are able.

THE PEACE

The peace of the Lord be with you always. **And also with you.**
All greet each other with Christ's gesture of peace saying "Peace be with you."

Please be seated

MEAL

OFFERING

8:00 Organ Selection

10:30 *Let Your Face Shine Upon Your Servant*
The Chancel Choir

David Cherwien

Please stand as you are able.

OFFERTORY No. 692 We Are an Offering

Offering

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

THE OFFERTORY PRAYER Concludes with...**Amen**

THE GREAT THANKSGIVING

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THE SANCTUS

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Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

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THE LORD'S PRAYER

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**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Please be seated.

THE COMMUNION

“Lamb of God”

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Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The image shows a musical score for a song. It consists of four staves of music in G major (one flat) and 4/4 time. The lyrics are written below the notes. The first staff contains the lyrics 'Lamb of God, you take a - way the sin of the world; have'. The second staff contains 'mer-cy on us. Lamb of God, you take a-way the sin of the'. The third staff contains 'world; have mer - cy on us. Lamb of God, you take a - way the'. The fourth staff contains 'sin of the world; grant us peace.' The word 'grant' is underlined in the original image.

No. 659 Will You Let Me Be Your Servant *The Servant Song*

Will You Let Me Be Your Servant

1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ-light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
walk the mile and bear - the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928

Text and music © 1977 Scripture In Song, c/o Integrity's Hosanna Music (ASCAP),

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Please stand as you are able.

THE COMMUNION BLESSING Concludes with... **Amen.**

THE POST-COMMUNION CANTICLE
Now Lord, You Let Your Servant Go in Peace

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Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

THE POST-COMMUNION PRAYER
Concludes with **Amen.**

THE BLESSING

THE SENDING HYMN

No. 818 O Master, Let Me Walk with You

Maryton

O Master, Let Me Walk with You

1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

Please be seated for the announcements.

PARISH NOTICES AND JOYS

Sending: Go in peace. Serve the Lord. **Thanks be to God.**

THE POSTLUDE

Trumpet Tune

Aaron David Miller