



Diana Jean Barnhart

February 25, 1948 — August 20, 2024

September 7, 2024, 11:00 AM

The Rev. Henrik Sonntag, Pastor
St. Paul's Lutheran Church
120 N. Easton Road
Glenside, PA
215-884-3005

Gathering

Please stand as you are able.

Welcome in the name of Jesus, the Savior of the world. We are gathered to worship, to proclaim Christ crucified and risen, to remember before God our sister Diana, to give thanks for her life, to commend her to our merciful redeemer, and to comfort one another in our grief.

Thanksgiving for Baptism

When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life, we glorify you.

We glorify you.

Jesus Christ, the resurrection and life, who suffered death for all humanity, who rose from the grave to open the way to eternal life, we praise you.

We praise you.

Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope, we worship you.

We worship you.

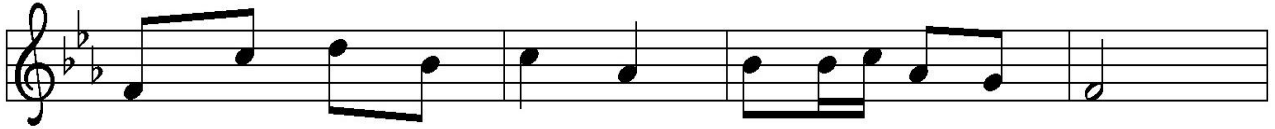
To you, O blessed Trinity, be glory and honor, forever and ever. **Amen.**

Opening Hymn

No. 379 Now the Green Blade Rises

Noël Nouvelet

Now the Green Blade Rises



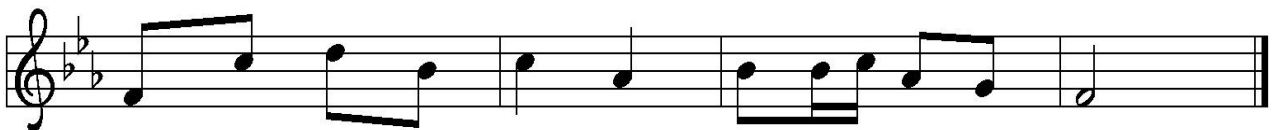
1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

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Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray. O God of grace and glory, we remember before you today our sister Diana. We thank you for giving her to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

The Word

The First Reading

Isaiah 12:2-6

Read by Pam McDowell

²Surely God is my salvation;
I will trust, and will not be afraid,
for the Lord GOD is my strength and my might;
he has become my salvation.

³With joy you will draw water from the wells of salvation. ⁴And you will say in that day:

Give thanks to the LORD,
call on his name;
make known his deeds among the nations;
proclaim that his name is exalted.

⁵Sing praises to the LORD, for he has done gloriously;
let this be known in all the earth.

⁶Shout aloud and sing for joy, O royal Zion,
for great in your midst is the Holy One of Israel.

The Word of the Lord. **Thanks be to God.**

*To be read responsively with the assembly reading the verses in **bold**.*

¹Make a joyful noise to the LORD, all the earth.
²**Worship the LORD with gladness;
come into his presence with singing.**
³Know that the LORD is God.
It is he that made us, and we are his;
we are his people, and the sheep of his pasture.
⁴**Enter his gates with thanksgiving,
and his courts with praise.
Give thanks to him, bless his name.**
⁵For the LORD is good;
his steadfast love endures forever,
and his faithfulness to all generations.

The Second Reading

Revelation 21:1-5

Read by Raymond Johnson

¹Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,
"See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
⁴he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."
⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true."

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

The Gospel

John 14:1-6

The Holy Gospel according to St. John, the fourteenth chapter.

Glory to You, O Lord.

¹“Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.”

The Gospel of our Lord. **Praise to you, O Christ.**

Please be seated..

Solo

Jesus Our Lord, Our God, Our All

arr. Raymond Johnson

Elizabeth Muldoon, soprano, with pianist Jeff Nations

Jesus, our Lord, our God, our All,
How can we love you as we ought?
And how revere your wondrous gift,
So far surpassing hope or thought?

Had we but Mary's ardent heart
to love you with, our dearest King:
O with what cries of fervent praise,
your goodness, Jesus, would we sing!

But we, deficient followers,
must leave your full praise unconfessed.
We cannot speak your love supreme
but give our modest thankfulness.

So we, obliged by your great grace
and in our best humility
Give our imperfect gratitude,
'til we can love you ceaselessly.

Sermon

Pastor Henrik Sonntag

Silence for reflection follows the sermon.

Please stand as you are able.

Hymn of the Day

No. 666 What Wondrous Love Is This

Wondrous Love

What Wondrous Love Is This

1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.

Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

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The Apostles' Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please be seated.

Prayers of Intercession:

To each petition the assembly responds:

God of mercy, **hear our prayer. Amen.**

Let us pray.

Almighty God, in holy baptism you have knit your chosen people together into one communion of saints in the body of Christ. Give to your whole church in heaven and on earth your light and your peace. God of mercy, **hear our prayer.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to share the new life in Christ. God of mercy, **hear our prayer.**

Give courage and faith to all who mourn, and a sure and certain hope in your loving care, that, casting all their sorrow on you, they may have strength for the days ahead. God of mercy, **hear our prayer.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that where this world groans in grief and pain, your Holy Spirit may lead us to bear witness to your light and life. God of mercy, **hear our prayer.**

Help us, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. God of mercy, **hear our prayer.**

God of all grace, we give you thanks because by his death our Savior Jesus Christ destroyed the power of death and by his resurrection he opened the kingdom of heaven to all believers. Make us certain that because he lives we shall live also, and that neither death nor life, nor things present nor things to come, will be able to separate us from your love in Christ Jesus our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Meal _____

OFFERING

Please stand as you are able.

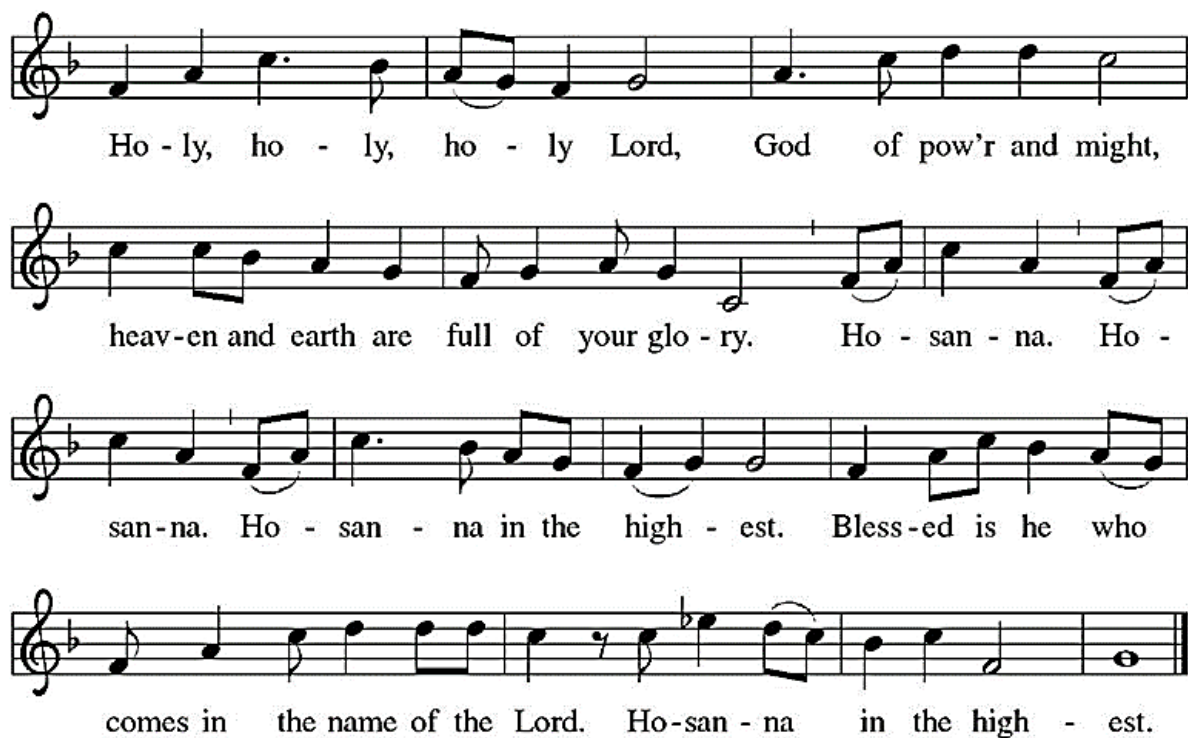
OFFERTORY No. 692 We Are an Offering

Offering

We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

THE OFFERTORY PRAYER Concludes with...Amen
THE GREAT THANKSGIVING
THE SANCTUS
WORDS OF INSTITUTION

Page 144
Page 144
Page 145



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

THE LORD'S PRAYER

Page 145

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

Please be seated.

**THE COMMUNION
 "Lamb of God"**

Page 146

Be known to us, Lord Je-sus, in the break-ing of the bread.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

Be known to us, Lord Je-sus, in the break-ing of the bread.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

Pie Jesu

Andrew Lloyd Webber

AnnaLisa Mariani, soprano

Please stand as you are able.

THE COMMUNION BLESSING Concludes with... Amen.

THE POST-COMMUNION CANTICLE
Now Lord, You Let Your Servant Go in Peace

Page 113

Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

THE POST-COMMUNION PRAYER
Concludes with **Amen**.

Sending

Please stand as you are able.

Commendation

Let us commend Diana to the mercy of God, our maker, and our redeemer.

Into your hands, O merciful Savior, we commend your servant Diana. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

Amen.

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

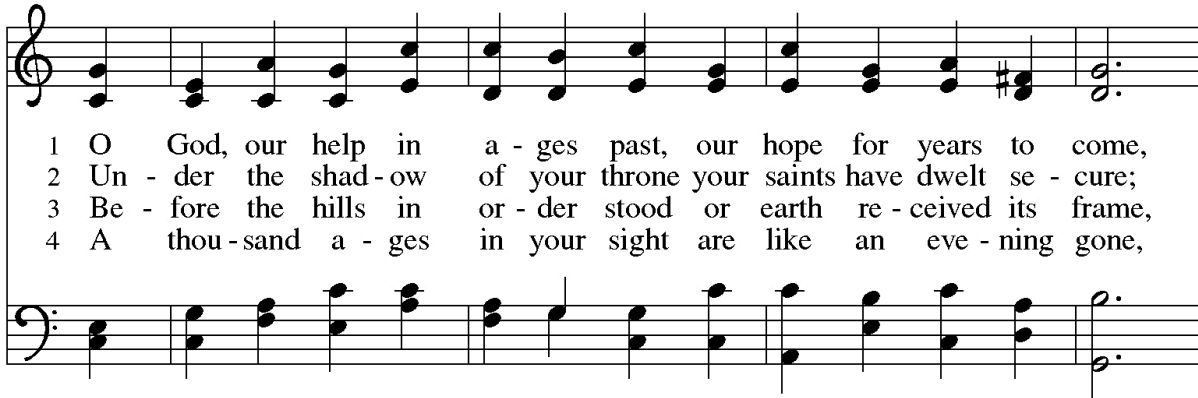
Amen.

Sending Hymn

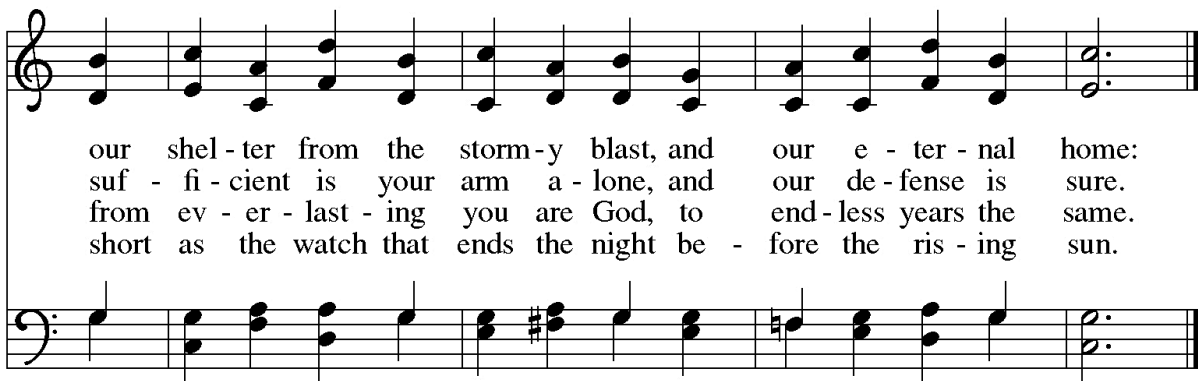
No. 632 O God, Our Help in Ages Past

St. Anne

O God, Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

Text: Isaac Watts, 1674–1748, alt.
Music: ST. ANNE, William Croft, 1678–1727

Dismissal

Go in Peace. Serve the Lord.
Thanks Be to God.