

JESUS DECLARED,  
*"I am the bread of life.*  
WHOEVER COMES  
TO ME WILL NEVER  
GO HUNGRY." *John 6:35*

## **Eleventh Sunday after Pentecost**

August 4, 2024

9:30 AM

St. Paul's Lutheran Church

Henrik Sonntag, Pastor

120 N. Easton Road, Glenside, PA

215-884-3005

# GATHERING

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## THE PRELUDE

*Andante Cantabile*

Alexandre Guilmant

*Please stand as you are able.*

## CONFESSION AND FORGIVENESS ELW (red hymnal) Page 94

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen. OR**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

# OPENING HYMN

No. 607 Come, Ye Disconsolate

*Consolator*

## Come, Ye Disconsolate



1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;  
2 Joy of the des - o - late, light of the stray - ing,  
3 Here see the Bread of life; see wa - ters flow - ing



come to the mer - cy - seat, fer - vent - ly kneel.  
hope of the pen - i - tent, fade - less and pure;  
forth from the throne of God, pure from a - bove.



Here bring your wound - ed hearts, here tell your an - guish;  
here speaks the Com - fort - er, ten - der - ly say - ing,  
Come to the feast of love; come, ev - er know - ing



earth has no sor - row that heav'n can - not heal.  
"Earth has no sor - row that heav'n can - not cure."  
earth has no sor - row but heav'n can re - move.

# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE

ACS (purple hymnal) Page 31

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

The image shows three staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff contains the melody for the first line of lyrics: 'Ky - ri - e e - lei - son. Lord, have mer - cy.' The second staff contains the melody for the second line: 'Chris - te e - lei - son. Christ, have mer - cy.' The third staff contains the melody for the third line: 'Ky - ri - e e - lei - son. Lord, have mer - cy.' The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, hymn-like style with a mix of quarter, eighth, and half notes.

## HYMN OF PRAISE

ACS (purple) Page 31



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.  
**Amen.**

## THE WORD

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### THE FIRST READING

Exodus 16:2-4, 9-15

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

The Word of the Lord. **Thanks be to God.**

# THE PSALM

Psalm 78:23-29

The antiphon is introduced by the choir, then is sung by all. The assembly sings the verses in **bold print**.



God rained down man - na from heav - en;



so mor - tals ate the bread of an - gels.

Psalm 78:24-25

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.

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- <sup>23</sup>So God commanded the | clouds above  
and opened the | doors of heaven,  
<sup>24</sup>**raining down manna upon | them to eat  
and giving them | grain from heaven. R**  
<sup>25</sup>So mortals ate the | bread of angels;  
God provided for them | food enough.  
<sup>26</sup>**The Lord caused the east wind to blow | in the heavens  
and powerfully led out | the south wind,**  
<sup>27</sup>raining down flesh upon | them like dust  
and flying birds like the sand | of the seas,  
<sup>28</sup>**letting them fall in the midst | of the camp  
and round a- | bout the dwellings.**  
<sup>29</sup>So the people ate and | were well filled,  
for God gave them | what they craved. **R**

# THE SECOND READING

Ephesians 4:1-16

<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one

faith, one baptism, one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift. <sup>8</sup>Therefore it is said,

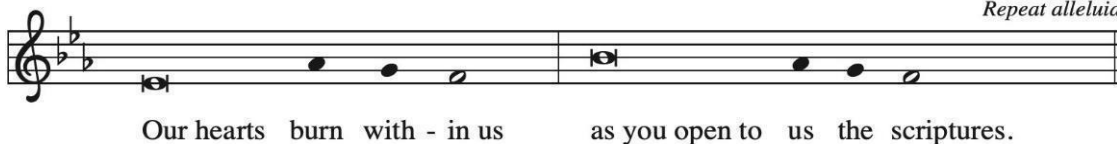
"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."

<sup>9</sup>(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) <sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

## THE GOSPEL ACCLAMATION



*Repeat alleluia*



The Holy Gospel according to St. John, the Sixth Chapter. **Glory to you, O Lord.**

<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do to perform the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup>Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.”

<sup>35</sup>Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

## CHILDREN’S MESSAGE

SERMON

Pastor Henrik Sonntag

*Silence for reflection follows the sermon.*

*Please stand as you are able.*

# HYMN OF THE DAY

No. 480 O Bread of Life from Heaven

*O Welt, Ich Muss Dich Lassen*

O Bread of Life from Heaven

1 O bread of life from heav - en, O food to pil - grims  
2 O fount of grace re - deem - ing, O riv - er ev - er  
3 We love you, Je - sus, ten - der, in all your hid - den

giv - en, O man - na from a - bove: feed  
stream - ing from Je - sus' wound - ed side: come  
splen - dor with - in these means of grace. Oh,

with the bless - ed sweet - ness of your di - vine com -  
now, your love be - stow - ing on thirst - ing souls, and  
let the veil be riv - en, and our clear eye in

plete - ness the souls that want and need your love.  
flow - ing till all are ful - ly sat - is - fied.  
heav - en be - hold your glo - ry face to face.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS OF INTERCESSION

*Please kneel or sit for the prayers:* This week's response is: Lord, in your mercy, **hear our prayer.**

Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

*A brief silence.*

O Wise One, your wisdom has been present in this world since its beginning. Pour out your wisdom into the hearts of the whole church, especially the newly baptized, lay leaders, deacons, pastors, and bishops. Lord, in your mercy, **hear our prayer.**

Holy God of all creation, you are the source of all life. Where the sun blazes hard and strong, bring a gentle breeze. In the places experiencing the cold of winter, bring your warmth. Lord, in your mercy, **hear our prayer.** Compassionate God, help government leaders of this world unite for peace and justice. Humble all who hold authority, that power is directed toward a more just society. Lord, in your mercy, **hear our prayer.**

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Bread of life from heaven, you feed us. Fill all who hunger with needed nutrition and open our hearts to eliminate hunger in this world. May we see a day when all are fed. Lord, in your mercy, **hear our prayer.**

O Wisdom of truth, help us to understand your will for the church. Be with congregations experiencing transition, redevelopment, and the exciting yet frightening path of newness. May your wisdom be found at every step. Lord, in your mercy, **hear our prayer.**

Redeeming God, we give you thanks for the lives and witness of your saints now departed (*especially*). Bring your beloved into eternal glory, opening wide the gates to the heavenly banquet. Lord, in your mercy, **hear our prayer.**

We lift up these prayers to you, gracious God. Receive them into your holy keeping.

**Amen.**

*Please stand as you are able*

## THE PEACE

The peace of the Lord be with you always. **And also with you.**

*All greet each other with Christ's gesture of peace saying "Peace be with you."*

*Please be seated*

## MEAL

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### OFFERING

*Bread of Angels*

Robert Fabing (arr. Dan Goeller)

The Summer Choir

*Please stand as you are able.*

OFFERTORY No. 692 We Are an  
Offering

*Offering*

We lift our voice-es, we lift our hands, we lift our lives up to you: we are an  
 of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our  
 lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
 all that we hope to be, we give to you, we give to you.  
 We lift our voice-es, we lift our hands, we lift our lives up to you:  
 we are an of-fer-ing, we are an of-fer-ing.

THE OFFERTORY PRAYER Concludes with...**Amen**

THE GREAT THANKSGIVING

ACS (purple) Page 36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

# THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

*Please be seated.*

# THE COMMUNION

“Be Known to Us”



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Please stand as you are able.*

THE COMMUNION BLESSING Concludes with... **Amen.**

## THE POST-COMMUNION CANTICLE

Now Lord, You Let Your Servant Go in Peace

ELW (red) Page 113



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

## THE POST-COMMUNION PRAYER

Concludes with **Amen.**



# SENDING

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THE BLESSING

ELW (red) Page 114

THE SENDING HYMN

No. 536 God Be with You Till We Meet Again

*God Be With You*

# God Be with You Till We Meet Again

1 God be with you till we meet a-gain; by good coun-sels guide, up-hold you,  
 2 God be with you till we meet a-gain; ho-ly wings se-cure-ly hide you,  
 3 God be with you till we meet a-gain; when life's per-ils thick con-found you,

with a shep-herd's care en-fold you;  
 dai-ly man-na still pro-vide you; God be with you till we meet a-gain.  
 put un-fail-ing arms a-round you;

*Refrain*

Till we meet, till we meet, till we  
 till we meet, till we meet a-gain,

meet at Je-sus' feet; till we meet, till we  
 till we meet, till we meet, till we

meet, God be with you till we meet a-gain.  
 meet a-gain,

*Please be seated for the announcements.*

## PARISH NOTICES AND JOYS

Sending: Go in peace. Serve the Lord. **Thanks be to God.**

## THE POSTLUDE

*Allegro Maestoso*

Alexandre Guilmant