

## **Ninth Sunday after Pentecost**

July 21, 2024

9:30 AM

St. Paul's Lutheran Church

Henrik Sonntag, Pastor

120 N. Easton Road, Glenside, PA

215-884-3005

# GATHERING

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## THE PRELUDE

*Earth and All Stars*

arr. Michael Burkhardt

*Please stand as you are able.*

## CONFESSION AND FORGIVENESS ELW (red hymnal) Page 94

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen. OR**

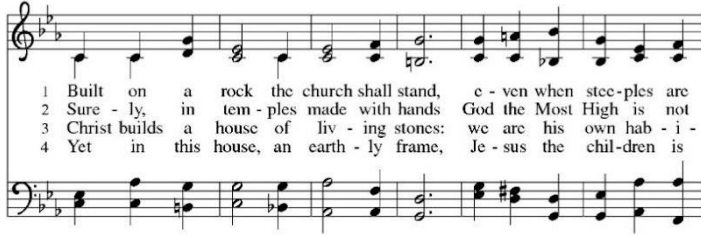
God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

# OPENING HYMN

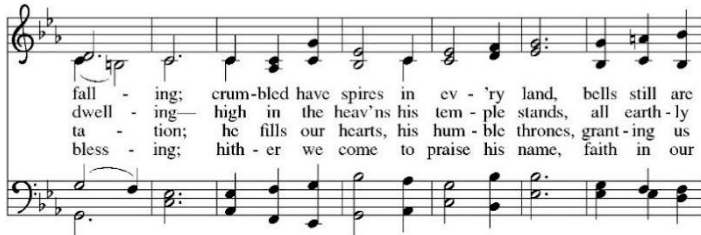
No. 652 Built on a Rock

*Kirken Den Er Et Gammelt Hus*

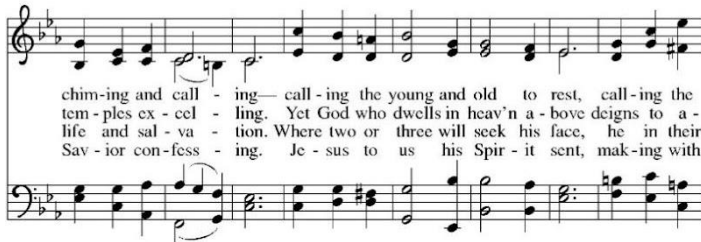
## Built on a Rock



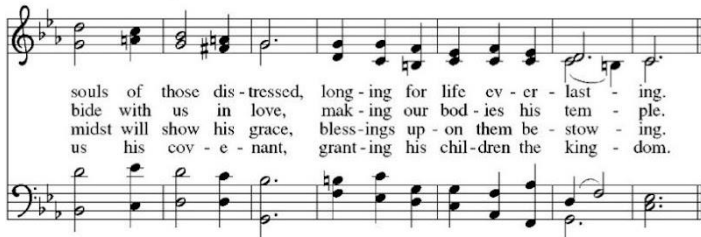
1 Built on a rock the church shall stand, e - ven when stee - ples are  
2 Sure - ly, in tem - ples made with hands God the Most High is not  
3 Christ builds a house of liv - ing stones: we are his own hab - i -  
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is



fall - ing; crum - bled have spires in ev - 'ry land, bells still are  
dwell - ing - high in the heav'n's his tem - ple stands, all earth - ly  
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us  
bless - ing; hith - er we come to praise his name, faith in our



chim - ing and call - ing— call - ing the young and old to rest, call - ing the  
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -  
life and sal - va - tion. Where two or three will seek his face, he in their  
Sav - ior con - fess - ing, Je - sus to us his Spir - it sent, mak - ing with



souls of those dis - tressed, long - ing for life ev - er - last - ing.  
bide with us in love, mak - ing our bod - ies his tem - ple.  
midst will show his grace, bless - ings up - on them be - stow - ing.  
us his cov - e - nant, grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,  
grant that, when church bells are ringing,  
many may come to hear your Word,  
who here this promise is bringing:  
"I know my own, my own know me;  
you, not the world, my face shall see;  
my peace I leave with you. Amen."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Döving, 1867–1937, adapt.  
Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887  
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# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE

ACS (purple hymnal) Page 31

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## HYMN OF PRAISE

ACS (purple) Page 31



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## THE WORD

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### THE FIRST READING

Isaiah 58:11-12; 61:3-4

58<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

12Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

61<sup>3</sup>...to provide for those who mourn in Zion —  
to give them a garland instead of ashes,  
the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.  
They will be called oaks of righteousness,  
the planting of the LORD, to display his glory.

4They shall build up the ancient ruins,  
they shall raise up the former devastations;  
they shall repair the ruined cities,  
the devastations of many generations. **Thanks be to God.**

**Psalms in Song**  
Eric Mitchell, soloist

“He Shall Feed His Flock”  
and  
“Come Unto Him”

**THE SECOND READING**

Ephesians 2:11-22

<sup>11</sup> Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—<sup>12</sup> remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup> He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup> So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup> for through him both of us have access in one Spirit to the Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup> built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup> In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup> in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

# THE GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



*Repeat alleluia*

Our hearts burn with - in us as you open to us the scriptures.

## THE HOLY GOSPEL

Mark 6:30-34, 53-56

The Holy Gospel according to St. Mark, the Sixth Chapter. **Glory to you, O Lord.**

<sup>30</sup> The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup> He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a deserted place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup> As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup> When they got out of the boat, people at once recognized him, <sup>55</sup> and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup> And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*



# CHILDREN'S MESSAGE

## SERMON

Vicar Ian Clements

*Silence for reflection follows the sermon.*

*Please stand as you are able.*

## HYMN OF THE DAY

No. 1017 Come to Me, O Weary Traveler

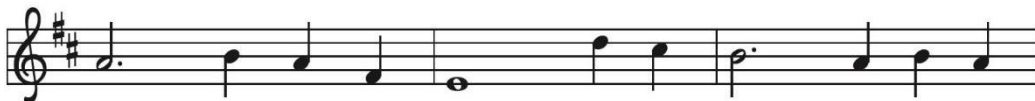
*Austin*

Verse 1 sung by The Summer Choir only. Verses 2, 3 and 4 sung by all

### Come to Me, O Weary Traveler



- 1 "Come to me, O wea - ry trav - 'ler; come to
- 2 "Do not fear, my yoke is eas - y; do not
- 3 "Take my yoke and leave your trou - bles; take my
- 4 "Rest in me, O wea - ry trav - 'ler; rest in



me with your dis - tress; come to me, you heav - y -  
fear, my bur - den's light; do not fear the path be -  
yoke and come with me. Take my yoke, I am be -  
me and do not fear. Rest in me, my heart is



bur - dened; come to me and find your rest."  
fore you; do not run from me in fright."  
side you; take and learn hu - mil - i - ty."  
gen - tle; rest and cast a - way your care."

Text: Sylvia G. Dunstan, 1955–1993

Music: AUSTIN, William P. Rowan, b. 1951

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**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS OF INTERCESSION

*Please kneel or sit for the prayers:* This week's response is: Lord, in your mercy, **hear our prayer.**

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

For the church of Jesus Christ in this and every land: Through the One who is the cornerstone of a firm foundation, join us together and build us up as a temple of mercy and peace. Lord, in your mercy, **hear our prayer.**

For the creation: Cause new trees to be planted. Restrain the melting of polar ice caps. Save land from destruction. Like a shepherd tends her sheep, raise up from among us caretakers of all you have made. Lord, in your mercy, **hear our prayer.**

For the leaders of nations and heads of tribes: Where peace seems far off, bring it near. Where justice seems fleeting, bring it to light. Where discord seems relentless, bring harmony. Lord, in your mercy, **hear our prayer.**

For the health and well-being of family, friends, and neighbors: Heal those who are sick. Give courage to all who struggle with addiction. Touch with your tender care all who reach out to you in pain, especially all those on our prayer list. Lord, in your mercy, **hear our prayer.**

For this assembly and for the faith communities represented this week at the ELCA Youth Gathering: Nurture the faith of young people as they encounter new experiences and people. Break down dividing walls and inspire collaboration among people of every age. Lord, in your mercy, **hear our prayer.**

In thanksgiving for those who have died: Make us certain that in Christ we are no longer strangers and aliens but citizens with the saints in the household of God. Lord, in your mercy, **hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

**Amen.**

*Please stand as you are able*

## THE PEACE

The peace of the Lord be with you always. **And also with you.**

*All greet each other with Christ's gesture of peace saying "Peace be with you."*

*Please be seated*

# MEAL

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## OFFERING

*The Chief Cornerstone*

Bradley Ellingboe

The Summer Choir

*Please stand as you are able.*

## OFFERTORY

No. 692 We Are an Offering

*Offering*

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voic-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

THE OFFERTORY PRAYER Concludes with...**Amen**

THE GREAT THANKSGIVING

ACS (purple) Page 36

THE SANCTUS

ACS (purple) Page 36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

ACS (purple) Page 37

## THE LORD'S PRAYER

ACS (purple) Page 39

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

*Please be seated.*

## THE COMMUNION

“Be Known to Us”

ACS (purple) Page 40



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

No. 789 Savior, like a Shepherd Lead Us

*Bradbury*

## Savior, like A Shepherd Lead Us



1 Sav-ior like a shep-herd lead us; much we need your ten - der care.  
2 We are yours; in love be - friend us, be the guard-ian of our way;  
3 You have prom-ised to re - ceive us, poor and sin - ful though we be;  
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.  
keep your flock, from sin de - fend us, seek us when we go a - stray.  
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.  
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless-ed Je-sus, bless-ed Je - sus, you have bought us; we are yours.  
Bless-ed Je-sus, bless-ed Je - sus, hear us chil - dren when we pray.  
Bless-ed Je-sus, bless-ed Je - sus, ear - ly let us turn to you.  
Bless-ed Je-sus, bless-ed Je - sus, you have loved us, love us still.



Bless-ed Je-sus, bless-ed Je - sus, you have bought us; we are yours.  
Bless-ed Je-sus, bless-ed Je - sus, hear us chil - dren when we pray.  
Bless-ed Je-sus, bless-ed Je - sus, ear - ly let us turn to you.  
Bless-ed Je-sus, bless-ed Je - sus, you have loved us, love us still.





*Please stand as you are able.*

THE COMMUNION BLESSING Concludes with... **Amen.**

## THE POST-COMMUNION CANTICLE

Now Lord, You Let Your Servant Go in Peace

ELW (red) Page 113



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

## THE POST-COMMUNION PRAYER

Concludes with **Amen.**

# SENDING

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THE BLESSING

ELW (red) Page 114

THE SENDING HYMN

No. 654 The Church's One Foundation

*Aurelia*

# The Church's One Foundation

The musical score is written for voice and piano. It consists of six systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats) and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,  
she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.  
From heav'n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing; their cry goes up: "How long?"  
till with the vi - sion glo - rious her long - ing eyes are blest,  
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,  
with his own blood he bought her, and for her life he died,  
and to one hope she press - es with ev - 'ry grace en - dued,  
and soon the night of weep - ing shall be the morn of song.  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.

*Please be seated for the announcements.*

## PARISH NOTICES AND JOYS

Sending: Go in peace. Serve the Lord. **Thanks be to God.**

## THE POSTLUDE

*Trumpet Voluntary*

John Stanley