



**Sixth Sunday after Pentecost**

June 30, 2024

9:30 AM

St. Paul's Lutheran Church

Henrik Sonntag, Pastor

120 N. Easton Road, Glenside, PA

215-884-3005

# GATHERING

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## THE PRELUDE

*Maestoso Prelude*

Donald Busarow

*Please stand as you are able.*

## CONFESSION AND FORGIVENESS ELW (red hymnal) Page 94

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**  
God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen. OR**


God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

# OPENING HYMN


No. 610 O Christ, the Healer, We Have Come

*Distress*

## O Christ, the Healer, We Have Come



1 O Christ, the heal-er, we have come to pray for health, to plead for friends.  
2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;  
3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;  
4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re-stored when reached by love that nev - er ends?  
yet in our hearts we would con-fess that whole-ness is our deep - est need.  
our com - mon life de-clares our ills. Is there no cure, O Christ, for these?  
the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.



Text: Fred Pratt Green, 1903–2000

Music: DISTRESS, W. Walker, *Southern Harmony*, 1835

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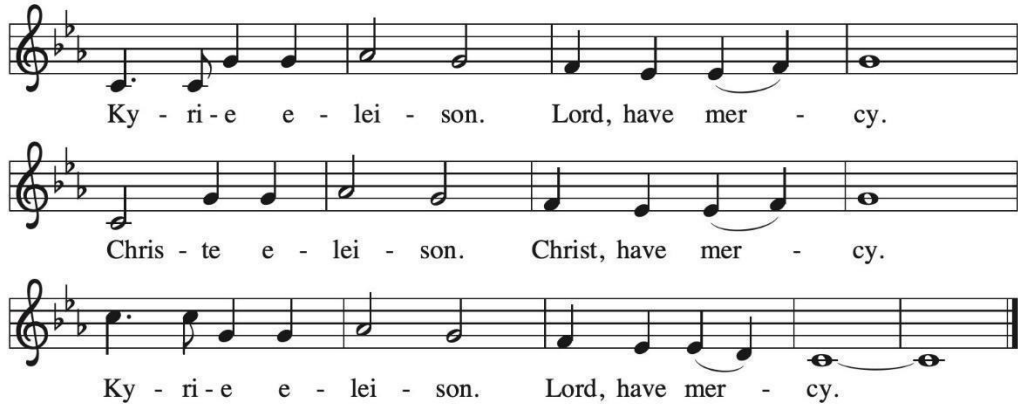
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# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE

ACS (purple hymnal) Page 31



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## HYMN OF PRAISE

ACS (purple) Page 31



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

# PRAYER OF THE DAY

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord..  
**Amen.**

## THE WORD

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### THE FIRST READING

Lamentations 3:22-33

<sup>22</sup>The steadfast love of the LORD never ceases,  
his mercies never come to an end;  
<sup>23</sup>they are new every morning;  
great is your faithfulness.  
<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup>to put one’s mouth to the dust  
(there may yet be hope),

<sup>30</sup>to give one’s cheek to the smiter,  
and be filled with insults.

<sup>31</sup>For the Lord will not  
reject forever.

<sup>32</sup>Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict  
or grieve anyone.

The Word of the Lord. **Thanks be to God.**

# THE PSALM

## Psalm 30

The antiphon is introduced by the choir, then is sung by all. The assembly sings the verses in **bold print**.

I will ex - alt you, O LORD,  
be - cause you have lift - ed me up.

Psalm 30:1

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- <sup>1</sup>I will exalt you, O LORD, because you have lift- ed me up  
and have not let my enemies triumph <sup>1</sup> over me.
- <sup>2</sup>**O LORD my God, I cried <sup>1</sup> out to you,  
and you restored <sup>1</sup> me to health.**
- <sup>3</sup>You brought me up, O LORD, <sup>1</sup> from the dead;  
you restored my life as I was going down <sup>1</sup> to the grave.
- <sup>4</sup>**Sing praise to the LORD, <sup>1</sup> all you faithful;  
give thanks in ho- <sup>1</sup> ly remembrance. R**
- <sup>5</sup>God's wrath is short; God's favor <sup>1</sup> lasts a lifetime.  
Weeping spends the night, but joy comes <sup>1</sup> in the morning.
- <sup>6</sup>**While I felt se- <sup>1</sup> cure, I said,  
"I shall never <sup>1</sup> be disturbed.**
- <sup>7</sup>You, LORD, with your favor, made me as strong <sup>1</sup> as the mountains."  
Then you hid your face, and I was <sup>1</sup> filled with fear.
- <sup>8</sup>**I cried to <sup>1</sup> you, O LORD;  
I pleaded with <sup>1</sup> my Lord, saying,**
- <sup>9</sup>What profit is there in my blood, if I go down <sup>1</sup> to the pit?  
Will the dust praise you or de- <sup>1</sup> clare your faithfulness?
- <sup>10</sup>**Hear, O LORD, and have mer- <sup>1</sup> cy upon me;  
O LORD, <sup>1</sup> be my helper." R**
- <sup>11</sup>You have turned my wailing <sup>1</sup> into dancing;  
you have put off my sackcloth and clothed <sup>1</sup> me with joy.
- <sup>12</sup>**Therefore my heart sings to you <sup>1</sup> without ceasing;  
O LORD my God, I will give you <sup>1</sup> thanks forever. R**

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

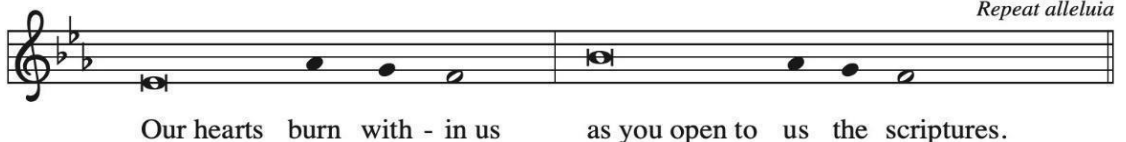
<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

The Word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

## THE GOSPEL ACCLAMATION



## THE HOLY GOSPEL

Mark 5:21-43



The Holy Gospel according to St. Mark, the Fifth Chapter. **Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He

strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

CHILDREN'S MESSAGE

SERMON

Pastor Henrik Sonntag

*Silence for reflection follows the sermon.*

*Please stand as you are able.*

HYMN OF THE DAY

No. 1014 When We Must Bear Persistent Pain

Prospect

# When We Must Bear Persistent Pain



1 When we must bear per - sis - tent pain and suf - fer  
2 Sup - port us as we learn new ways to care for  
3 We thank you for the bet - ter days when we may  
4 In ease or pain, in life and death, to you our



with no cure in sight, come, Ho - ly Pres - ence,  
bod - ies new - ly frail. Help us en - dure, and  
smile to greet the sun, to do your work with  
frag - ile lives be - long, and so we trust you



breathe your peace with gifts of warmth and heal - ing light.  
live and love. Hear our com - plaint when pa - tience fails.  
clear - ing mind, and bless your name when day is done.  
in all things. You are our hope, our health, our song.

Text: Ruth Duck, b. 1947

Music: PROSPECT, W. Walker, *Southern Harmony*, 1835; arr. David N. Johnson, 1922–1987

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**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS OF INTERCESSION

*Please kneel or sit for the prayers:* This week's response is: Lord, in your mercy, **hear our prayer.**

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. Lord, in your mercy, **hear our prayer.**

God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. Lord, in your mercy, **hear our prayer.** God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife and illumine paths of justice and freedom for those who lead them. Lord, in your mercy, **hear our prayer.**

God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for Gwendolyn Neveil, Claudette Brown, and all those on our prayer list. We pray for all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. Lord, in your mercy, **hear our prayer.**

God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. Lord, in your mercy, **hear our prayer.**

God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead (*especially*) who with all the saints sing without ceasing in your realm of glory. Lord, in your mercy, **hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

**Amen.**

*Please stand as you are able*

## ANNOINTING FOR HEALING

No. 1021 O God, to You I Cry in Pain

*Shanti*

Sung by the Summer Choir

## RECEPTION OF NEW MEMBER DONALD STEVENSON

### THE PEACE

The peace of the Lord be with you always. **And also with you.**

*All greet each other with Christ's gesture of peace saying "Peace be with you."*

*Please be seated*

# MEAL

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## OFFERING

*I Will Praise You, O Lord*

K. Lee Scott

The Summer Choir

*Please stand as you are able.*

## OFFERTORY No. 692 We Are an Offering

*Offering*

The musical score is written on six staves of music in treble clef with a 7/8 time signature. The lyrics are printed below the notes. The score includes various musical notations such as eighth notes, quarter notes, and triplet markings (indicated by a '3' above the notes).

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voic-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

THE OFFERTORY PRAYER Concludes with...**Amen**

THE GREAT THANKSGIVING

ACS (purple) Page 36

THE SANCTUS

ACS (purple) Page 36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

ACS (purple) Page 37

## THE LORD'S PRAYER

ACS (purple) Page 39

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Please be seated.*

## THE COMMUNION

“Be Known to Us”

ACS (purple) Page 40





Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

No. 617 We Come to You for Healing, Lord

Martyrdom

# We Come to You for Healing, Lord

1 We come to you for heal - ing, Lord, of  
2 As once you walked through an - cient streets and  
3 You touch us through phy - si - cians' skills, through  
4 When nights are long with wake - ful - ness, through  
5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your  
reached toward those in pain, come, ris - en Christ, a -  
nurs - es' gifts of care, and through the love of  
days when strength runs low, grant us your gift of  
our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.  
mong us still with pow'r to heal a - gain.  
faith - ful friends who lift our lives in prayer.  
pa - tience, Lord, your calm - ing peace to know.  
nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923

Music: MARTYRDOM, Hugh Wilson, 1764-1824

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*Please stand as you are able.*

THE COMMUNION BLESSING Concludes with... **Amen.**

# THE POST-COMMUNION CANTICLE

## Now Lord, You Let Your Servant Go in Peace

ELW (red) Page 113



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

# THE POST-COMMUNION PRAYER

Concludes with **Amen**.

# SENDING

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## THE SENDING HYMN

No. 729 The Church of Christ, in Every Age

Wareham

## The Church of Christ, in Every Age

1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000

Music: WAREHAM, William Knapp, 1698-1768

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*Please be seated for the announcements.*

PARISH NOTICES AND JOYS

Sending: Go in peace. Serve the Lord. **Thanks be to God.**

THE POSTLUDE

*Chorale*

Donald Busarow