

Jesus calms the storm

Fifth Sunday after Pentecost

June 23, 2024 9:30 AM

St. Paul's Lutheran Church Henrik Sonntag, Pastor 120 N. Easton Road, Glenside, PA 215-884-3005

THE PRELUDE

Ich ruf zu dir, Herr Jesu Christ
Benjamin Sonntag, organ

J.S. Bach

Please stand as you are able.

CONFESSION AND FORGIVENESS ELW (red hymnal) Page 94

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. The assembly kneels or stands. Silence is kept for reflection.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

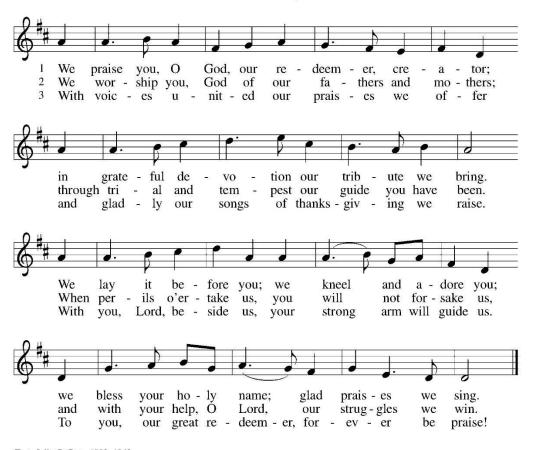
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all you sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen. OR**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

No. 870 We Praise You, O God

Kremser

We Praise You, O God



Text: Julia C. Cory, 1882-1963

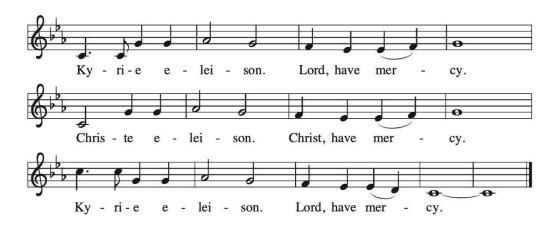
Music: KREMSER, A. Valerius, Nederlandtsch Gedenckclanck, 1626

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

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HYMN OF PRAISE

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PRAYER OF THE DAY

O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord. **Amen.**

THE WORD	

THE FIRST READING

Job 38:1-11

The LORD answered Job out of the whirlwind:

²"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

⁴"Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!

Or who stretched the line upon it?

 On what were its bases sunk, or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb?—

when I made the clouds its garment, and thick darkness its swaddling band,

•and prescribed bounds for it, and set bars and doors,

and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

The Word of the Lord. Thanks be to God.

The antiphon is introduced by the choir, then is sung by all. The assembly sings the verses in **bold** print.



Psalm 107:29

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress. May be reproduced by permission for local use only.

Give thanks to the LORD, for the LORD is good, for God's mercy en- dures forever.

- Let the redeemed of the LORD proclaim that God redeemed them from the hand of the foe,
- gathering them in from the lands;

from the east and from the west, from the north and from the south.

- [∞]Some went down to the rea in ships, plying their trade rin deep waters. R
- ²⁴They beheld the works of the LORD, God's wonderful works in the deep.
- 2-Then God spoke, and a stormy wind arose, which tossed high the waves of the sea.
- ²⁶They mounted up to the heavens and descended to the depths; their souls melted away in their peril.
- ²⁷They staggered and reeled like drunkards, and all their skill was of no avail.
- ²⁸Then in their trouble they cried to the LORD, and you delivered them from their distress.
- ²²You stilled the storm to a whisper and silenced the waves of the sea. R
- Then were they glad when it grew calm, when you guided them to the harbor they desired.
- **■Let them give thanks to you, LORD, for your steadfast love**

and your wonderful works | for all people.

Let them exalt you in the assembly of the people; in the council of the elders, let them sing hallelujah! R

THE SECOND READING

2 Corinthians 6:1-13

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you, and on a day of salvation I have helped you."

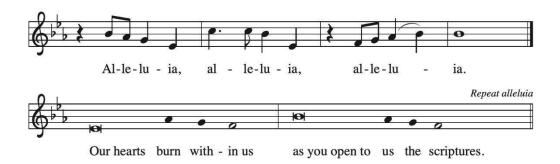
See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

"We have spoken frankly to you Corinthians; our heart is wide open to you. "There is no restriction in our affections, but only in yours. "In return—I speak as to children—open wide your hearts also.

The Word of the Lord. Thanks be to God.

Please stand as you are able.

THE GOSPEL ACCLAMATION



THE HOLY GOSPEL

Mark 4:35-41

The Holy Gospel according to St. Mark, the Fourth Chapter. **Glory to you, O Lord.**

When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord. Praise to you, O Christ.

Please be seated.

SERMON

Pastor Henrik Sonntag

Silence for reflection follows the sermon.

Please stand as you are able.

HYMN OF THE DAY

No. 763 My Life Flows On in Endless Song How Can I Keep From Singing

My Life Flows On in Endless Song



Text: Robert Lowry, 1826–1899 Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt. I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

Please kneel or sit for the prayers: This week's response is: Lord, in your mercy, hear our prayer.

We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

Equip your faithful people to approach this world with a sense of wonder. Make your church a safe place to explore big questions, troubling doubts, and honest laments. Humble our hearts to repent of the ways that communities of faith have inflicted pain or trauma. Lord, in your mercy, hear our prayer.

You spoke creation into order from the chaos of the swirling deep. May your name be praised by rivers and seas, wetlands and waterfalls. Secure clean water for all people and protect water sources from contamination or exploitation. Lord, in your mercy, **hear our prayer**.

Amid whirlwinds of division, violence, and conflict, remind us again that you are as steadfast as the foundations of the earth. Rejuvenate peacemakers, advocates, and community organizers when they feel weary in their work. Lord, in your mercy, **hear our prayer.**

Deliver your people from their distress, O God. We lift before you all who are sick or struggling, especially Marie Woodring and all those on our prayer list. Grant consolation and peace to all who live with chronic, terminal, or persistent illness. In times of affliction or hardship, sustain us in faith. Lord, in your mercy, **hear our prayer**.

Enfold all travelers with your protection. Bless the comings and goings of this assembly as we travel for leisure or for work. Let all journeys be met with hospitality on the way, and let community members return to us with celebration. Lord, in your mercy, **hear our prayer.**

Now is the acceptable time; now is the day of salvation for all the redeemed of the Lord. Joined together with the great cloud of witnesses, we give thanks for your steadfast love and your wonderful works. Lord, in your mercy, **hear our prayer**.

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ. **Amen.**

Please stand as you are able

THE PEACE

The peace of the Lord be with you always. **And also with you.**All greet each other with Christ's gesture of peace saying "Peace be with you."

Please be seated

MEAL

OFFERING

He's Got the Whole World in His Hands
The Summer Choir

Aaron David Miller

Please stand as you are able.



THE OFFERTORY PRAYER Concludes with...Amen

THE GREAT THANKSGIVING

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THE SANCTUS

ACS (purple) Page 36



WORDS OF INSTITUTION

ACS (purple) Page 37

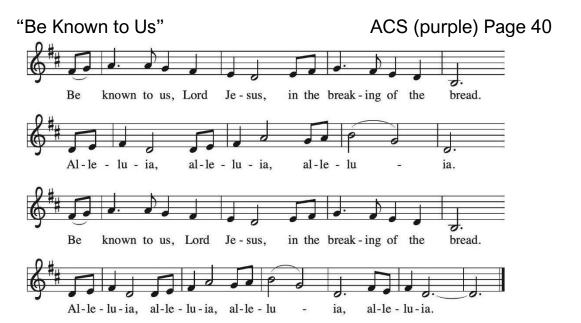
THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

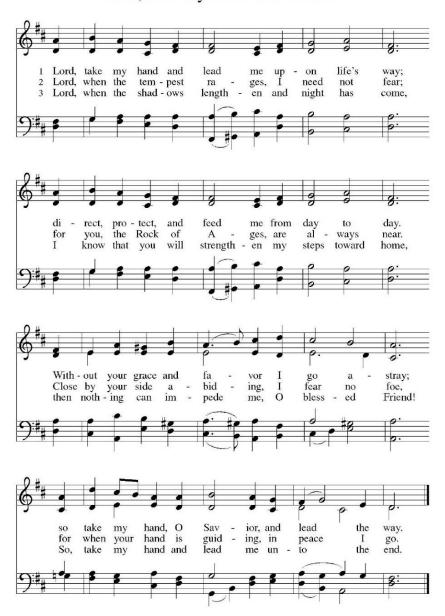
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Please be seated.

THE COMMUNION



No. 767 Lord, Take My Hand and Lead Me So Nimm Denn Meine Hände Lord, Take My Hand and Lead Me



Text: Julie von Hausmann, 1825–1901; rr. Lutheran Book of Worship Music: SO NIMM DENN MEINE HÄNDE, Friedrich Silcher, 1789–1860 Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

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THE COMMUNION BLESSING Concludes with... Amen.

THE POST-COMMUNION CANTICLE Now Lord, You Let Your Servant Go in Peace

ELW (red) Page 113



THE POST-COMMUNION PRAYER Concludes with **Amen**.



THE BLESSING

ELW (red) Page 114

THE SENDING HYMN

No. 756 Eternal Father, Strong to Save

Melita

Eternal Father, Strong to Save



Text: William Whiting, 1825–1878, alt. Music: MELITA, John B. Dykes, 1823–1876

Please be seated for the announcements.

PARISH NOTICES AND JOYS

Sending: Go in peace. Serve the Lord. Thanks be to God.

THE POSTLUDE

Preludium und Fugue in F Major

Benjamin Sonntag, organ

J.S. Bach