

“IF A HOUSE
is divided
AGAINST ITSELF,
THAT HOUSE
cannot STAND.”

MARK 3:25, NIV

Third Sunday after Pentecost

June 9, 2024

9:30 AM

St. Paul's Lutheran Church

Henrik Sonntag, Pastor

120 N. Easton Road, Glenside, PA

215-884-3005

GATHERING

THE PRELUDE

*Processional and Trumpet Tune on "God of Grace and God of Glory
(Cwm Rhondda)*

Wayne Wold

Please stand as you are able.

CONFESSION AND FORGIVENESS

ELW Page 94

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen. OR**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

OPENING HYMN

No. 705 God of Grace and God of Glory

Cwm Rhondda

God of Grace and God of Glory

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of six systems of music. Each system includes a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal lines.

1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

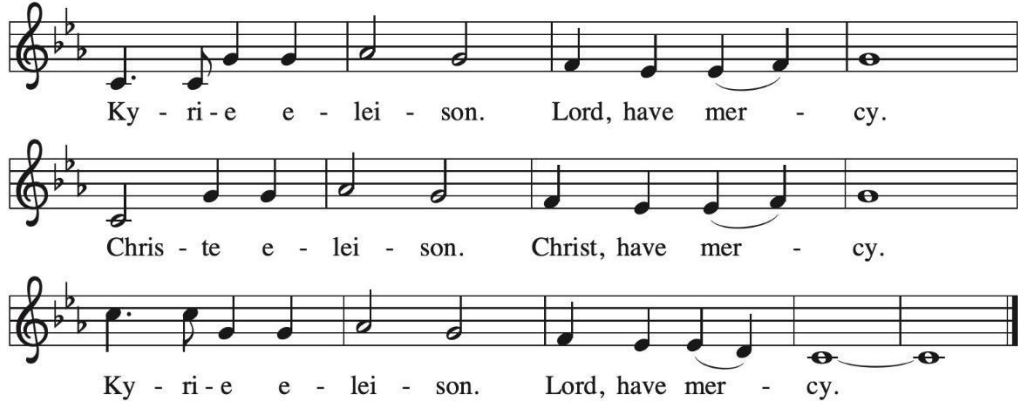
for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

ACS Page 31



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

HYMN OF PRAISE

ACS Page 31



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

Amen.

THE WORD

THE FIRST READING

Genesis 3:8-15

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.

"The Word of the Lord. **Thanks be to God.**

THE PSALM

Psalm 130

*The antiphon is introduced by the choir, then is sung by all. The assembly sings the verses in **bold print**.*



Wait for the LORD, for with the LORD there is steadfast love.

Psalm 130:7

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.
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¹Out of the depths

I cry to you, O LORD;

²O LORD, I hear my voice!

Let your ears be attentive to the voice of my supplication.

³If you were to keep watch over sins,

O LORD, who could stand?

⁴Yet with you is forgiveness,

in order that you may be feared. R

⁵I wait for you, O LORD; my soul waits;

in your word is my hope.

⁶My soul waits for the Lord more than those who keep watch for the morning,

more than those who keep watch for the morning.

⁷O Israel, wait for the LORD, for with the LORD there is steadfast love;
with the LORD there is plentiful redemption.

⁸For the LORD shall redeem Israel

from all their sins. R

THE SECOND READING

2 Corinthians 4:13-5:1

¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes,

everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

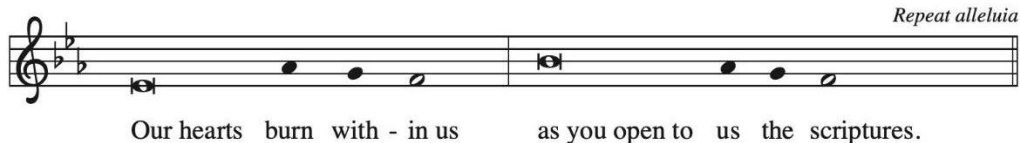
¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

THE GOSPEL ACCLAMATION



THE HOLY GOSPEL

Mark 3:20-35

The Holy Gospel according to St. Mark, the Third Chapter. **Glory to you, O Lord.**

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his

mind.”²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.”²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan?²⁴If a kingdom is divided against itself, that kingdom cannot stand.²⁵And if a house is divided against itself, that house will not be able to stand.²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come.²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

CHILDREN’S MESSAGE

SERMON

Pastor Henrik Sonntag

Silence for reflection follows the sermon.

Please stand as you are able.

HYMN OF THE DAY

No. 665 Rise, Shine, You People!

Wojtkiewicz

Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWICZ, Dale Wood, 1934–2003

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I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

Please kneel or sit for the prayers: This week's response is: Lord, in your mercy, **hear our prayer.**

We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

You reawaken our hearts to your mercy. We give you thanks for renewers of the church in every age (*especially Columba, Aiden, and Bede whom we commemorate today*). Enliven the creativity and persistence of all seeking to transform the church into a closer vision of your beloved community. Lord, in your mercy, **hear our prayer.**

Your presence is revealed in the shade of trees, the growth of seeds into flowers, and in the blessing of plants granting food in their right season. Heal lands scarred by deforestation, pollution, or infestation. Teach us to cultivate the earth with respect and reverence. Lord, in your mercy, **hear our prayer.**

Our nations and communities are divided, O God. Teach us again to listen with curiosity and mercy, even in disagreement. Grant us the humility to acknowledge our hardness of heart and make us bold in modeling cooperation for the sake of the common good. Lord, in your mercy, **hear our prayer.**

Hear the prayers of all who cry out to you from the depths of fear, despair, hopelessness or pain, especially Cleo Shields and all those on our prayer list. With haste, rescue victims of trafficking, exploitation, and abuse, and bless organizations and individuals who work on their behalf. Lord, in your mercy, **hear our prayer.**

Grant wisdom and clarity to all who are in seasons of discernment and transition: high school graduates preparing for first jobs or new educational journeys, those who are shifting careers, and those who are navigating changes in their relationships. Accompany them with your peace. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

Praise to you for our ancestors in faith who believed, spoke, and lived in you. Give us confidence that as Jesus was raised, so we too will be raised, with all the saints, into your everlasting presence. Lord, in your mercy, **hear our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen.

Please stand as you are able

THE PEACE

The peace of the Lord be with you always. **And also with you.**

*All greet each other with Christ's gesture of peace
saying "Peace be with you."*

Please be seated

MEAL

OFFERING

Day By Day

The Summer Choir

Martin How

Please stand as you are able.

OFFERTORY No. 692 We Are an Offering

Offering

We lift our voice-es, we lift our hands, we lift our lives up to you: we are an
 of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our
 lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
 all that we hope to be, we give to you, we give to you.
 We lift our voice-es, we lift our hands, we lift our lives up to you:
 we are an of-fer-ing, we are an of-fer-ing.

THE OFFERTORY PRAYER Concludes with...**Amen**

THE GREAT THANKSGIVING

ACS Page 36

THE SANCTUS

ACS Page 36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

ACS Page 37

THE LORD'S PRAYER

ACS Page 39

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Please be seated.

THE COMMUNION

“Be Known to Us”

ACS Page 40



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

No. 785 When Peace like a River

Ville Du Harve

When Peace, like a River

It Is Well with My Soul

1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain

It is well with my soul, it is well, it is well with my soul.
 It is well with my soul,

Please stand as you are able.

THE COMMUNION BLESSING Concludes with... Amen.

THE POST-COMMUNION CANTICLE

Now Lord, You Let Your Servant Go in Peace

ELW Page 113



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

THE POST-COMMUNION PRAYER

Concludes with **Amen**.

SENDING _____

THE BLESSING

ELW Page 114

THE SENDING HYMN

No. 543 Go, My Children, with My Blessing

Ar Hyd Y Nos

Go, My Children, with My Blessing



- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
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Please be seated for the announcements.

PARISH NOTICES AND JOYS

Sending: Go in peace. Serve the Lord. **Thanks be to God.**

THE POSTLUDE

Chorale Prelude on "Go, My Children, with My Blessing" (Ar Hyd Y Nos)
Frank Stoldt