



WE HAVE
THIS TREASURE IN
JARS OF CLAY.

2 CORINTHIANS 4:7

Second Sunday after Pentecost

June 2, 2024

9:30 AM

St. Paul's Lutheran Church

Henrik Sonntag, Pastor

120 N. Easton Road, Glenside, PA

215-884-3005

GATHERING

THE PRELUDE

Chorale Prelude on "O Day of Rest and Gladness" (Ellacombe)

Aaron David Miller

Please stand as you are able.

CONFESSION AND FORGIVENESS

ELW Page 94

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen. OR**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

OPENING HYMN

No. 532 Gather Us In

Gather Us In

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark-ness
2 We are the young, our lives are a mys-t'ry, we are the old who
3 Here we will take the wine and the wa-ter, here we will take the
4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ish-ed a-way; see in this space our fears and our dream-ings
yeam for your face; we have been sung through-out all of his-t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day.
called to be light to the whole hu-man race.
call us a-new to be salt for the earth.
now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas-sion, give us to eat the
Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,
proud and the strong; give us a heart, so meek and so low-ly,
bread that is you; nour-ish us well, and teach us to fash-ion
make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
give us the cour-age to en-ter the song.
lives that are ho-ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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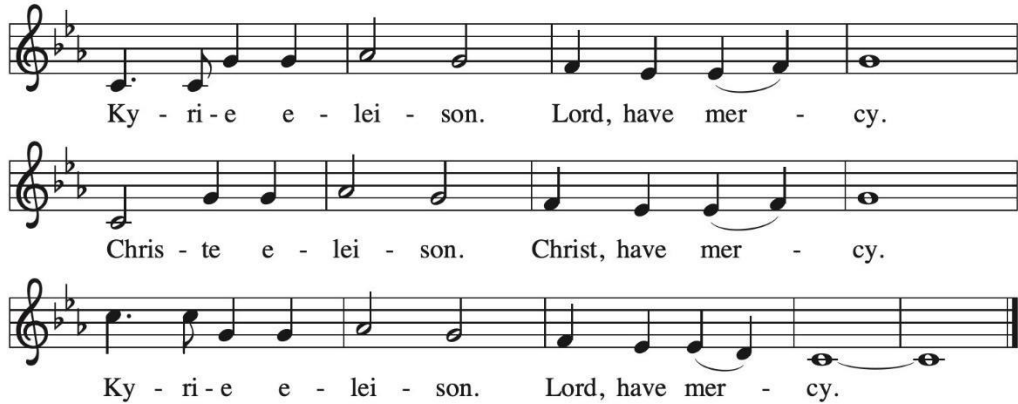
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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

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Musical notation for the Kyrie, consisting of three staves. Each staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The notes are as follows:

- Staff 1: Ky - ri - e e - lei - son. Lord, have mer - cy.
- Staff 2: Chris - te e - lei - son. Christ, have mer - cy.
- Staff 3: Ky - ri - e e - lei - son. Lord, have mer - cy.

HYMN OF PRAISE

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1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

Amen.

THE WORD

THE FIRST READING

Deuteronomy 5:12-15

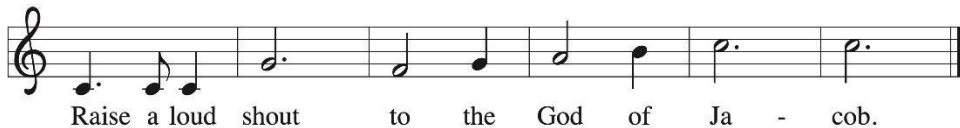
¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

The Word of the Lord. **Thanks be to God.**

THE PSALM

Psalm 81:1-10

*The antiphon is introduced by the choir, then is sung by all. The assembly sings the verses in **bold print**.*



Psalm 81:1

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress
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¹Sing with joy to ¹ God our strength
and raise a loud shout to the ¹ God of Jacob.

²**Raise a song and ¹ sound the timbrel,
the merry harp, ¹ and the lyre. R**

³Blow the ram's horn at ¹ the new moon,
and at the full moon, the day ¹ of our feast;

⁴**for this is a stat- ¹ ute for Israel,
a law of the ¹ God of Jacob.**

⁵God laid it as a solemn charge upon Joseph, going out over the ¹ land of
Egypt,

where I heard a voice I ¹ did not know:

⁶**"I eased your shoulder ¹ from the burden;
your hands were set free from the grave- ¹ digger's basket. R**

⁷You called on me in trouble, and I de- ¹ livered you;

I answered you from the secret place of thunder and tested you at the
wa- ¹ ters of Meribah.

⁸**Hear, O my people, and I will ad- ¹ monish you:
O Israel, if you would but lis- ¹ ten to me!**

⁹There shall be no strange ¹ god among you;
you shall not worship a ¹ foreign god.

¹⁰**I am the LORD your God, who brought you out of the ¹ land of Egypt.
Open your mouth wide, and ¹ I will fill it. R**

THE SECOND READING

2 Corinthians 4:5-12

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and
ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let
light shine out of darkness," who has shone in our hearts to give the light
of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that
this extraordinary power belongs to God and does not come from us. ⁸We
are afflicted in every way, but not crushed; perplexed, but not driven to
despair; ⁹persecuted, but not forsaken; struck down, but not
destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life
of Jesus may also be made visible in our bodies. ¹¹For while we live, we are

always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

THE GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Our hearts burn with - in us as you open to us the scriptures.

THE HOLY GOSPEL

Mark 2:23-28, 3:1-6

The Holy Gospel according to St. Mark, the Second Chapter. **Glory to you, O Lord.**

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on

the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, “Come forward.” ⁴Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

CHILDREN'S MESSAGE

SERMON

Vicar Ian Clements

Silence for reflection follows the sermon.

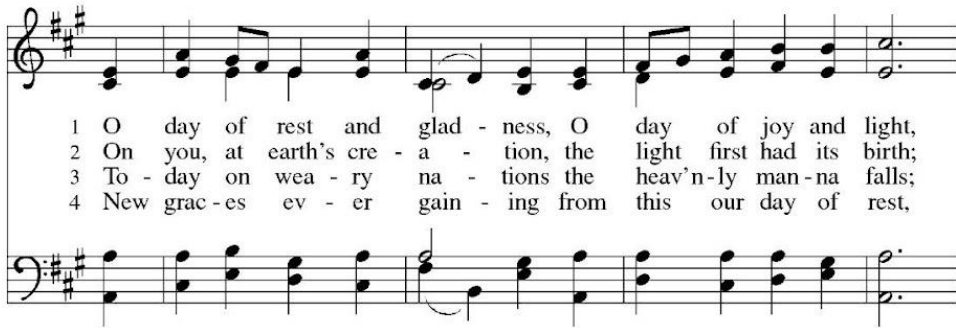
Please stand as you are able.

HYMN OF THE DAY

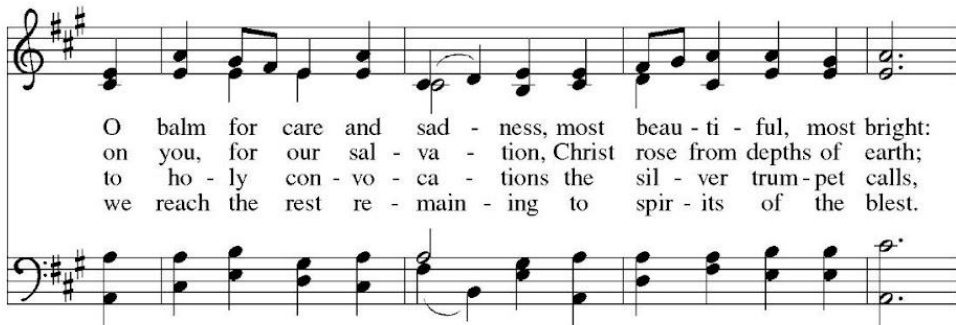
No. 521 O Day of Rest and Gladness

Ellacombe

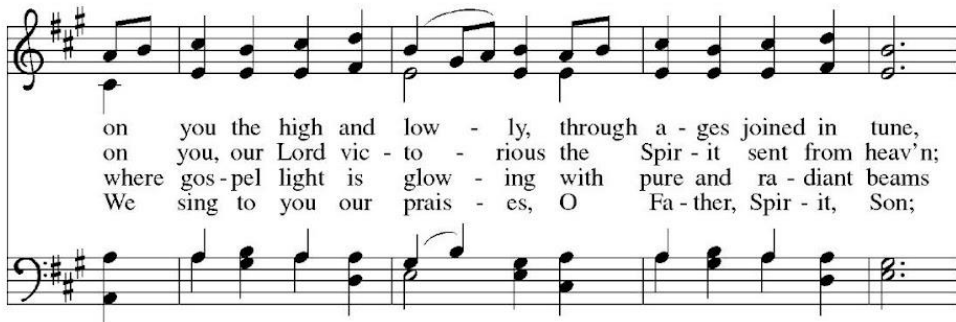
O Day of Rest and Gladness



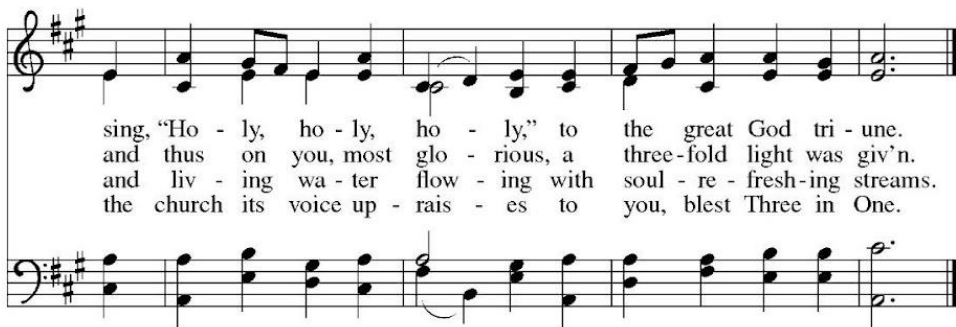
1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion, the light first had its birth;
3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:
on you, for our sal - va - tion, Christ rose from depths of earth;
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,
on you, our Lord vic - to - rious the Spir - it sent from heav'n;
where gos - pel light is glow - ing with pure and ra - diant beams
We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
and thus on you, most glo - rious, a three - fold light was giv'n.
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
the church its voice up - rais - es to you, blest Three in One.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

Please kneel or sit for the prayers: This week's response is: Lord, in your mercy, **hear our prayer.**

Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Lord, in your mercy, **hear our prayer.**

Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Lord, in your mercy, **hear our prayer.**

Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all

vocations that inform the work of governments and policymakers. Lord, in your mercy, **hear our prayer.**

Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them especially for Pastor Sonja Ingebrieten, and the members of Glenside UCC, the family and loved ones of David Huff (Angie Erat's father), and all those on our prayer list. Strengthen first responders and health care workers in their times of exhaustion or frustration. Lord, in your mercy, **hear our prayer**

Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially community gardens, farmers markets, food pantries. Open both our hearts and our tables. Lord, in your mercy, **hear our prayer.**

We remember the communion of saints whose lives made visible the saving life of Jesus Christ, especially David Huff. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you. Lord, in your mercy, **hear our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.
Amen.

Please stand as you are able

THE PEACE

The peace of the Lord be with you always. **And also with you.**

All greet each other with Christ's gesture of peace saying "Peace be with you."

Please be seated

MEAL

OFFERING

Taste and See the Goodness of the Lord

Thomas Keesecker

The Summer Choir

Please stand as you are able.

OFFERTORY No. 692 We Are an Offering

Offering

The musical score is written on six staves of music. Each staff contains a line of lyrics. The music is in treble clef with a key signature of one flat (Bb). The lyrics are: "We lift our voice-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voice-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing." The score includes various musical notations such as eighth notes, quarter notes, and triplet markings (indicated by a '3' above the notes).

We lift our voice-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voice-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

THE OFFERTORY PRAYER

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us and what we have gathered in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen**

THE GREAT THANKSGIVING

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It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur - rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup,
gave thanks, and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this in remembrance of me.

THE LORD'S PRAYER

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**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Please be seated.

THE COMMUNION

Taste and see that the Lord is good.

Thanks be to God.

“Be Known to Us”

ACS Page 40



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Please stand as you are able.

THE COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

THE POST-COMMUNION CANTICLE

Now Lord, You Let Your Servant Go in Peace

ELW Page 113



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

THE POST-COMMUNION PRAYER

Let us pray.

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior.

Amen.

SENDING

THE BLESSING

ELW Page 114

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

THE SENDING HYMN

No. 389 Christ Is Alive! Let Christians Sing

Truro

All Glory Be to God on High



1 All glo - ry be to God on high, who has the world be -
2 O Fa - ther, for your lord - ship true we give you praise and
3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the
hon - or; we wor - ship you; we trust in you; we
au - thor, re - deem - er of your wan - d'ring ones, and
la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to
give you thanks for - ev - er. Your will is per - fect,
source of all true plea - sure; O Lamb of God, O
sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank
and your might re - lent - less - ly con - firms the right; your
Lord di - vine, con - form our lives to your de - sign, and
bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!
lord - ship is our bless - ing,
on us all have mer - cy.
lives are in your keep - ing. A - men.

Text: Nikolaus Decius, 1485–1550; tr. composite
Music: ALLEIN GOTT IN DER HÖH, plainsong; adapt. Nikolaus Decius
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Please be seated for the announcements.

PARISH NOTICES AND JOYS

Sending: Go in peace. Serve the Lord. **Thanks be to God.**

THE POSTLUDE

Chorale Prelude on "Christ Is Alive! Let Christians Sing" (Truro)

Aaron David Miller