

The Third Sunday in Lent March 3, 2024 8:00 AM and 10:30 AM St. Paul's Lutheran Church Henrik Sonntag, Pastor 120 N. Easton Road Glenside, PA 215-884-3005

# GATHERING

THE PRELUDE

Chorale Prelude on" Built on a Rock" (Kirken den er et Gammelt Hus) Edwin T. Childs

CONFESSION AND FORGIVENESS

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In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.** 

Let us confess our sin in the presence of God and of one another. *The assembly kneels or stands. Silence is kept for reflection.* 

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all you sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen. OR** 

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.** 

#### No. 652 Built on a Rock

Built on a Rock



5 Through all the passing years, O Lord, grant that, when church bells are ringing, many may come to hear your Word, who here this promise is bringing: "I know my own, my own know me; you, not the world, my face shall see; my peace I leave with you. Amen."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt. Music: KIRKEN DEX ER ET GAMMELTHUS, Ladvig M. Lindeman, 1812–1887 Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress.

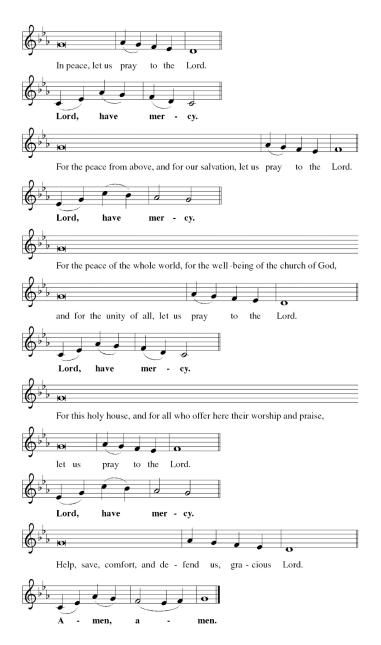
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#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### **KYRIE**

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## PRAYER OF THE DAY

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

## THE WORD

## THE FIRST READING

Exodus 20:1-17

God spoke all these words:

<sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>4</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>4</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>a</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>44</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

"You shall not bear false witness against your neighbor.

"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord. Thanks be to God.

## THE PSALM

Psalm 19

**8:00** The Psalm will be read responsively with the assembly reading the verses in bold.

The heavens declare the glo- ry of God,

and the sky proclaims its maker's handiwork.

#### <sup>2</sup>One day tells its tale <sup>1</sup> to another,

and one night imparts knowledge to another.

Although they have no words or language,

and their voices are not heard,

Atheir sound has gone out into all lands, and their message to the ends of the world,

#### where God has pitched a tent $\ensuremath{\cdot}$ for the sun.

It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

# It goes forth from the uttermost edge of the heavens and runs about to the end of it again;

#### nothing is hidden from its burning heat. R

The teaching of the LORD is perfect and re- vives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

#### •The statutes of the LORD are just and re- pioice the heart;

# the commandment of the LORD is clear and gives light to the

#### eyes.

The fear of the LORD is clean and en- dures forever;

the judgments of the LORD are true and righteous - altogether.

•More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb. R

"By them also is your ser- vant enlightened, and in keeping them there is great reward.

#### <sup>12</sup>Who can detect one's <sup>1</sup> own offenses?

Cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me;

then shall I be whole and sound, and innocent of a  $\cdot$  great offense.

# "Let the words of my mouth and the meditation of my heart be acceptable in your sight,

O LORD, my strength and my redeemer. R

**10:30 ONLY**The women's ensemble will sing the psalm, assembly will sing antiphon.

## Antiphon:

Sung first by the Women's Ensemble; repeated by the Assembly



Psalm refrain reproduced from *ChildrenSing Psalms* © 2009 Augsburg Fortress. All rights reserved. May be reproduced by permission for local use only.

The heavens declare the glory of God, and the firmament shows God's handiwork. One day tells its tale to another and one night imparts knowledge to another. Although they have no words or language, and their voices are not heard, their sound has gone out into all lands and their message to the ends of the world.

The heavens declare the glory of God.

### Antiphon sung by all.

In the deep God has set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course. It goes forth from the uttermost edge of the heavens and runs a bout to the end of it again; nothing is hidden from its burning heat. The heavens declare the glory of God.

## Antiphon sung by all.

The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent. The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes. The fear of the Lord is clean and endures forever; the judgments of the Lord are true and righteous altogether.

The heavens declare the glory of God

#### Antiphon sung by all.

Let the words of my mouth and the meditations of my heart be acceptable in your sigh, O Lord, my strength and my redeemer.

## THE SECOND READING

1 Corinthians 1:18-25

<sup>10</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>10</sup>For it is written,

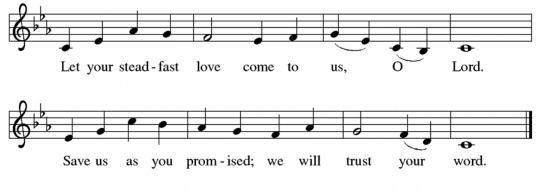
"I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>24</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>26</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The Word of the Lord. Thanks be to God.

Please stand as you are able.



## THE HOLY GOSPEL

John 2:13-22

The Holy Gospel according to St. John, the Second Chapter. **Glory to you, O Lord.** 

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>16</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>16</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that Jesus had spoken.

The Gospel of the Lord. Praise to you, O Christ.

Please be seated.

### CHILDREN'S MESSAGE

#### SERMON

Vicar Ian Clements

Silence for reflection follows the sermon.

Please stand as you are able.

### HYMN OF THE DAY

No. 1086 O God, Who Gives Us Life

Noel

#### O God, Who Gives Us Life



Text: Carl P. Daw Jr., b. 1944 Music: NOEL, English melody; arr. Arthur S. Sullivan, 1842–1900 Text © 1990 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

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## THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS OF INTERCESSION

*Please kneel or sit for the prayers:* This week's response is: Lord, in your mercy, **hear our prayer.** 

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

#### A brief silence.

You alone are God. We thank you for the gift of sabbath rest. Awaken the church to the mystery of your presence and give us glad hearts as we receive the good news of your deliverance. Lord, in your mercy, **hear our prayer.** 

You renew creation. Drive out those who would make the earth a marketplace. Protect rainforests, mountaintops, oceans, and wilderness areas from commercial exploitation. Unite nations, policymakers, and businesses in efforts to reduce carbon emissions. Lord, in your mercy, **hear our prayer.** 

You judge the nations. We pray for an end to war and strife in every land. Strengthen international efforts to negotiate peace and provide humanitarian aid to people fleeing from conflict. Lord, in your mercy, **hear our prayer**.

You bring healing and hope. We give thanks for physicians, nurses, researchers, therapists, and public health workers who prevent and treat illness. We pray for any who are sick, especially Don Wolf, Tom Lackman, and all those on our prayer list. Lord, in your mercy, **hear our prayer**.

You abide with your people. Sustain any in this community undergoing life transitions: marriage, divorce, childbirth, adoption, moving, graduation, employment change, or a death in the family. We pray for those preparing for baptism. Lord, in your mercy, **hear our prayer**.

You bring life from death. We remember our loved ones who have died, confident that they have new life in you. May we trust that nothing can separate us from your love. Lord, in your mercy, **hear our prayer.** 

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

#### Amen.

Please stand as you are able

## THE PEACE

The peace of the Lord be with you always. **And also with you.** During Lent all are invited to silently meditate on the Peace of God. The peace will be shared again on Easter Sunday.

Please be seated

# MEAL

OFFERING 8:00: Organ selection 10:30: This Little Light of Mine 2024 St. Paul's Women's Ensemble

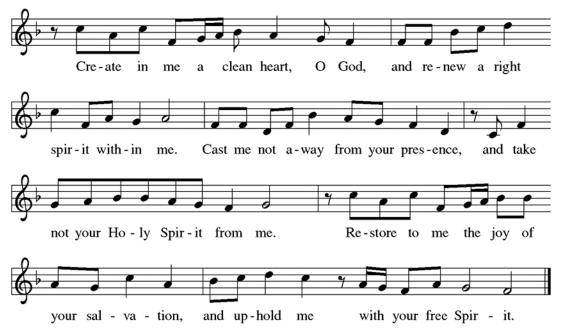
Robert T. Gibson

Please stand as you are able.

**OFFERTORY** No. 186 Create in Me

Richard W. Hillert

Create in Me a Clean Heart **Offering Song** 



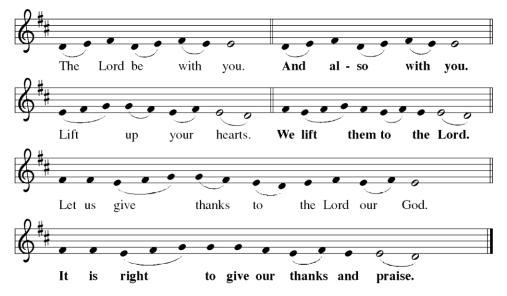
Music: Richard W. Hillert, b. 1923 Music @ 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

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THE OFFERTORY PRAYER

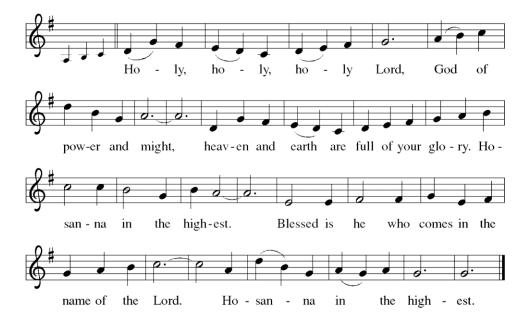
Concludes with ... Amen.

THE GREAT THANKSGIVING



### THE SANCTUS

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### WORDS OF INSTITUTION

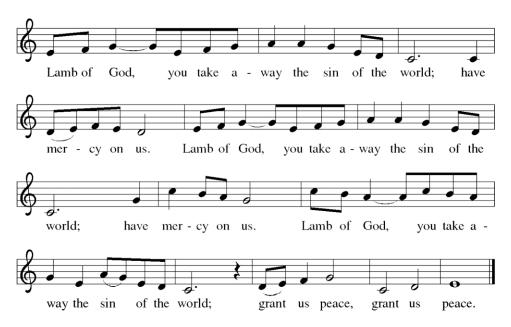
## THE LORD'S PRAYER

Sung (During Lent we will be singing the Lord's Prayer on Sunday mornings. Copies are available at the entrance along with the bulletin. Please return this copy to where you picked it up for use again next week. Thank you.)



THE COMMUNION

"Lamb of God"



Please stand as you are able.

### THE COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

THE POST-COMMUNION CANTICLE

Now Lord, You Let Your Servant Go in Peace

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#### CHORALE BENEDICTION

Deep Peace

2024 St. Paul's Women's Ensemble

## SENDING

THE BLESSING

THE SENDING HYMN No. 324 In the Cross of Christ I Glory Page 114

**David Barton** 

Rathbun



Text: John Bowring, 1792–1872 Music: RATHBUN, Ithamar Conkey, 1815–1867

Please be seated for the announcements.

## PARISH NOTICES AND JOYS

SENDING: Go in peace. Serve the Lord. Thanks be to God.

THE POSTLUDE Chorale Prelude on "In the Cross of Christ I Glory" (Rathbun) Robert J. Powell