

Fourth Sunday

O F A D V E N T

Fourth Sunday of Advent

December 24th, 2023

9:30 AM

St. Paul's Lutheran Church

Henrik Sonntag, Pastor

120 N. Easton Road

Glenside, PA

215-884-3005

GATHERING

THE PRELUDE

Fantasia on "O Come Emmanuel" (Veni, Veni Emmanuel) Noël Goemanne

Please stand as you are able.

CONFESSION AND FORGIVENESS

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In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen. OR**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

OPENING HYMN

No. 251 My Soul Proclaims Your Greatness

Kingsfold

My Soul Proclaims Your Greatness



1 My soul pro-claims your great-ness, Lord; I sing my Sav - ior's praise!
2 To all who live in ho - ly fear your mer-cy ev - er flows.
3 To Is - ra - el, your ser - vant blest, your help is ev - er sure;



You looked up - on my low - li - ness, and I am full of grace.
With might - y arm you dash the proud, their schem-ing hearts ex - pose.
the prom-ise to our par - ents made their chil - dren will se - cure.



Now ev - 'ry land and ev - 'ry age this bless-ing shall pro - claim—
The ruth-less you have cast a - side, the low - ly throned in - stead;
Sing glo - ry to the Ho - ly One, give hon - or to the Word,



great won - ders you have done for me, and ho - ly is your name.
the hun - gry filled with all good things, the rich sent off un - fed.
and praise the Pow'r of the Most High, one God, by all a - dored.

Text: *With One Voice*, 1995, based on the Magnificat

Music: KINGSFOLD, English folk tune

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GREETING

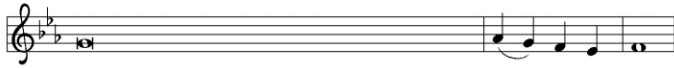
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**



In peace, let us pray to the Lord.



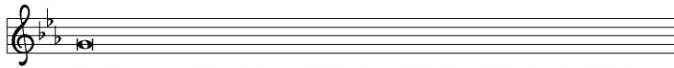
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



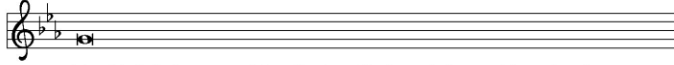
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

Light A Candle
for the Messiah



THE LIGHTING OF THE ADVENT WREATH

No. 240 Light One Candle to Watch for Messiah

Tif In Veldele

Please be seated.

Light One Candle to Watch for Messiah



- 1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise.
He shall feed the flock like a shep-herd, gent - ly lead them home-ward.
Lift your heads and lift high the gate-way for the King of glo - ry.
He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

Text: Wayne L. Wold, b. 1954
Music: TIF IN VELDELE, Yiddish folk tune
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PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that would obstruct your mercy, that willingly we may bear your redeeming love to all the world, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

THE WORD

THE FIRST READING

2 Samuel 7:1-11, 16

¹Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, ²the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” ³Nathan said to the king, “Go, do all that you have in mind; for the LORD is with you.”

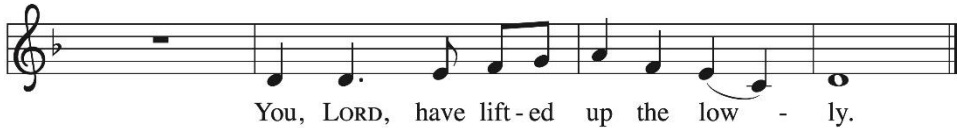
⁴But that same night the word of the LORD came to Nathan: ⁵Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” ⁸Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. ¹⁶Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

The Word of the Lord. **Thanks be to God.**

THE PSALM

Luke 1:46b-55

*The antiphon is introduced by the choir, then is sung by all. The assembly sings the verses in **bold print**.*



Luke 1:48

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.
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- ^{46b} My soul proclaims the greatness | of the Lord,
⁴⁷ my spirit rejoices in | God my Savior,
⁴⁸ **for you, Lord, have looked with favor on your | lowly servant.**
From this day all generations will | call me blessed:
⁴⁹ you, the Almighty, have done great | things for me
and holy | is your name.
⁵⁰ **You have mercy on | those who fear you,**
from generation to | generation. R
⁵¹ You have shown strength | with your arm
and scattered the proud in | their conceit,
⁵² **casting down the mighty | from their thrones**
and lifting | up the lowly.
⁵³ You have filled the hungry | with good things
and sent the rich | away empty.
⁵⁴ **You have come to the aid of your | servant Israel,**
to remember the prom- | ise of mercy,
⁵⁵ the promise made | to our forebears,
to Abraham and his chil- | dren forever. **R**

THE SECOND READING

Romans 16:25-27

²⁵ Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages ²⁶ but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the

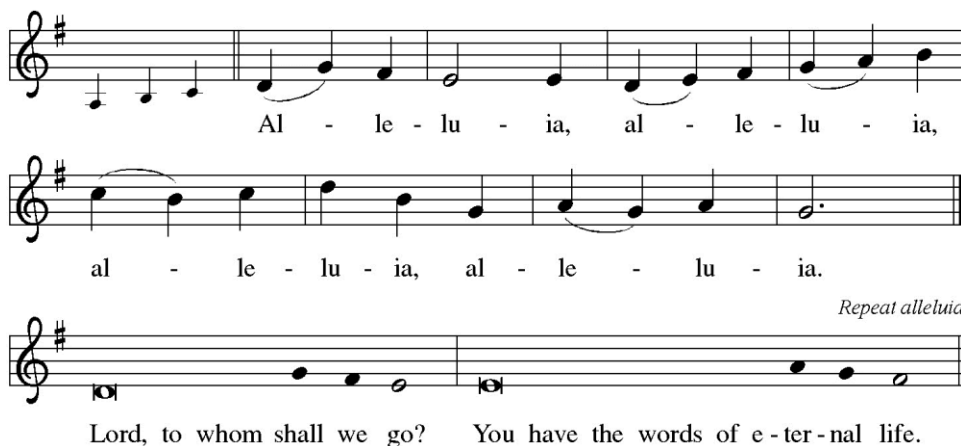
obedience of faith—²⁷to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

THE GOSPEL ACCLAMATION

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Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

THE HOLY GOSPEL

Luke 1:26-38

The Holy Gospel according to St. Luke the 1st Chapter. **Glory to you, O Lord.**

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come

upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God.” ³⁸Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

CHILDREN’S MESSAGE

SERMON

Vicar Ian Clements

Silence for reflection follows the sermon.

Please stand as you are able.

HYMN OF THE DAY

No. 257 O Come, O Come, Emmanuel
Verses 1-4, 8

Veni, Emmanuel

O Come, O Come, Emmanuel



- 1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things
3 O come, O come, O Lord of might, as to your tribes on
4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
far and night: in strength and beau - ty come and stay;
Si - nai's height in an - cient times you gave the law
tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
teach us your will and guide our way. Re-joice! Re-joice!
in cloud, and maj - es - ty, and awe.
and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

- 5 O come, O Key of David, come,
and open wide our heav'nly home;
make safe the way that leads on high,
and close the path to misery. *Refrain*
- 6 O come, O Dayspring, come and cheer;
O Sun of justice, now draw near.
Disperse the gloomy clouds of night,
and death's dark shadow put to flight. *Refrain*
- 7 O come, O King of nations, come,
O Cornerstone that binds in one;
refresh the hearts that long for you;
restore the broken, make us new. *Refrain*
- 8 O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear. *Refrain*

Text: *Psalterium Cantionum Catholicarum*, Köln, 1710; tr. composite
Music: VENI, EMMANUEL, French processional, 15th cent.
Text sis. 2, 6, 7 © 1997 Augsburg Fortress.

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I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

Please kneel or sit for the prayers: This week's response is: Lord, in your mercy, **hear our prayer.**

With hope and expectation, we offer our prayers for the church, the world, and all who await God's day of restoration.

A brief silence.

You promise mercy to Abraham and Sarah and their descendants forever. Bring your church into thoughtful, caring, and collaborative relationship with those of other faiths. Strengthen our shared values, that we work together in caring for our world. Lord, in your mercy, **hear our prayer.**

As fields and crops lie dormant, bless them with holy rest. Prepare them to thrive, that they provide abundant food in due season. Protect animals who hibernate and provide for all who scavenge for food in the lean season. Lord, in your mercy, **hear our prayer.**

You raise up the lowly and cast down the arrogant. Teach humility to all in positions of authority. Break down systems of oppression, especially systems that perpetuate inequity and exclusion. Do not allow wealth, power, or pride to become idols that obscure your call to justice. Lord, in your mercy, **hear our prayer.**

Look with favor upon all who cry out to you. Accompany with tenderness all who are afraid or ill especially Richard Kosempel and all those on our prayer list. Rescue all who experience abuse or who live under threat of violence, especially refugees, immigrants, and asylum-seekers in search of a safe and stable home. Lord, in your mercy, **hear our prayer.**

You are pleased to make your home among us. Make our homecomings joyful as we gather with friends, families, and chosen families in celebration. Grant safety to all who travel. Sustain the work of Lutheran Immigration and Refugee Services and other ministries that assist in setting up new homes. Lord, in your mercy, **hear our prayer.**

Blessed are you for Mary and all your servants in every generation who lived according to your promise of mercy. Strengthen us by their example until the revelation of your glory is made known. Lord, in your mercy, **hear our prayer.**

Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy.
Amen.

Please stand as you are able

THE PEACE

The peace of the Lord be with you always. **And also with you.**

*All greet each other with Christ's gesture of peace
saying "Peace be with you."*

Please be seated

MEAL

OFFERING

The Everlasting Light

Nancy Raabe

The Youth Singers

Please stand as you are able.

OFFERTORY No. 692 We Are an Offering

The musical score is written on six staves of music. Each staff begins with a treble clef and a 7/8 time signature. The lyrics are printed below the notes. The score includes various musical notations such as eighth notes, quarter notes, and triplet markings (indicated by a '3' above the notes).

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

THE OFFERTORY PRAYER

Concludes with ... **Amen.**

THE GREAT THANKSGIVING

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The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This musical score is for 'THE GREAT THANKSGIVING' and consists of four staves of music. Each staff begins with a treble clef and a key signature of two sharps (F# and C#). The melody is written in a simple, accessible style with quarter and eighth notes, often grouped with slurs. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff contains two measures of music. The second and third staves each contain two measures. The fourth staff contains two measures and ends with a double bar line.

THE SANCTUS

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Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

Detailed description: This musical score is for 'THE SANCTUS' and consists of four staves of music. Each staff begins with a treble clef and a key signature of two sharps (F# and C#). The melody is written in a simple, accessible style with quarter and eighth notes, often grouped with slurs. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff contains two measures of music. The second and third staves each contain two measures. The fourth staff contains two measures and ends with a double bar line.

WORDS OF INSTITUTION

THE LORD'S PRAYER

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Please be seated.

THE COMMUNION

“Lamb of God”

Page 112

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Please stand as you are able.

No. 293 That Boy-Child of Mary

Blantyre

That Boy-Child of Mary



That boy - child of Mar - y was born in a sta - ble,



a man - ger his cra - dle in Beth - le - hem.



- 1 What shall we call him, child of the man - ger?
- 2 His name is Je - sus, God ev - er with us,
- 3 How can he save us, how can he help us,
- 4 Gift of the Fa - ther, to hu - man moth - er,



What name is giv - en in Beth - le - hem?
God giv - en for us in Beth - le - hem.
born here a - mong us in Beth - le - hem?
makes him our broth - er in Beth - le - hem.

5 One with the Father,
he is our Savior,
heaven-sent helper
in Bethlehem.

6 Gladly we praise him,
love and adore him,
give ourselves to him
in Bethlehem.

Text: Tom Colvin, 1925–2000

Music: BLANTYRE, Malawi traditional; adapt. Tom Colvin

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THE COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

THE POST-COMMUNION CANTICLE

Now Lord, You Let Your Servant Go in Peace

Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

THE POST-COMMUNION PRAYER

Concludes with **Amen**.

SENDING

THE BLESSING

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THE SENDING HYMN

No. 267 Joy to the World

Antioch

Joy to the World



1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound - ing joy, re - peat the sound - ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

Please be seated for the announcements.

PARISH NOTICES AND JOYS

SENDING: Go in peace. Serve the Lord. **Thanks be to God.**

THE POSTLUDE

Variations on "Joy to the World" (Antioch)

John Hebden Schaffner