

Twelfth Sunday after Pentecost
August 20<sup>th</sup>, 2023
9:30 a.m.
St. Paul's Lutheran Church
Henrik Sonntag, Pastor
120 N. Easton Road
Glenside, PA
215-884-3005

# **GATHERING**

#### THE PRELUDE

Chorale Prelude on "In Christ There is No East or West"

(McKee) Dale Wood

Please stand as you are able.

#### CONFESSION AND FORGIVENESS

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In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.** 

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all you sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen. OR** 

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.** 

#### **OPENING HYMN**

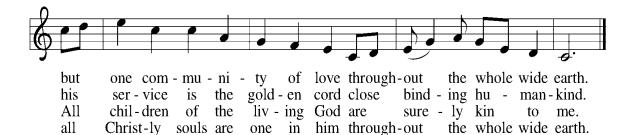
No. 650 In Christ There is No East or West

McKee

# In Christ There Is No East or West



- 1 In Christ there is no east or west, in him no south or north,
- 2 In Christ shall true hearts ev-'ry-where their high com-mu nion find;
- 3 Join hands, dis ci ples of the faith, what-e'er your race may be.
- 4 In Christ now meet both east and west, in him meet south and north;

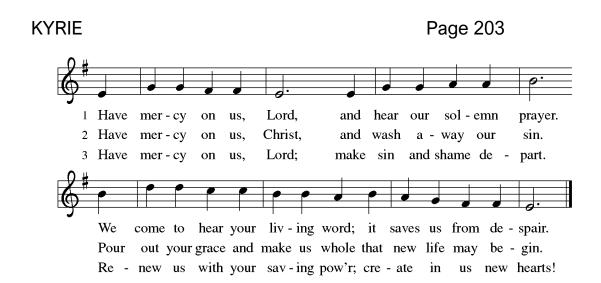


Text: John Oxenham, 1852-1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 



#### PRAYER OF THE DAY

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

Amen.

THE WORD		

#### THE FIRST READING

Isaiah 56:1, 6-8

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.

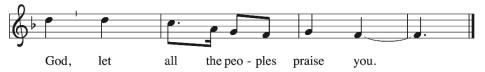
<sup>6</sup>And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants,
 all who keep the sabbath, and do not profane it, and hold fast my covenant—
 <sup>7</sup>these I will bring to my holy mountain, and make them joyful in my house of prayer;
 their burnt offerings and their sacrifices will be accepted on my altar;
 for my house shall be called a house of prayer for all peoples.
 <sup>8</sup>Thus says the Lord GoD, who gathers the outcasts of Israel,
 I will gather others to them besides those already gathered.

The Word of the Lord. Thanks be to God.

THE PSALM Psalm 67

The antiphon is sung by all. The assembly sings the verses in **bold** print





Psalm 67:3

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<sup>1</sup>May God be merciful to <sup>1</sup> us and bless us; may the light of God's face <sup>1</sup> shine upon us.

<sup>2</sup>Let your way be known | upon earth, your saving health a- | mong all nations.

<sup>3</sup>Let the peoples praise <sup>1</sup> you, O God; let all the <sup>1</sup> peoples praise you.

<sup>4</sup>Let the nations be glad and <sup>1</sup> sing for joy,

for you judge the peoples with equity and guide all the na-  $^{\rm I}$  tions on earth. R

<sup>5</sup>Let the peoples praise <sup>1</sup> you, O God; let all the <sup>1</sup> peoples praise you.

<sup>6</sup>The earth has brought | forth its increase; God, our own | God, has blessed us.

<sup>7</sup>May God <sup>1</sup> give us blessing, and may all the ends of the earth <sup>1</sup> stand in awe. **R** 

#### THE SECOND READING

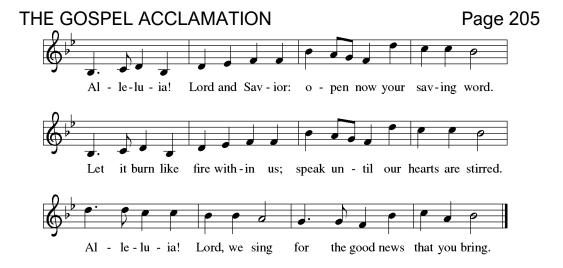
Romans 11:1-2a, 29-32

Paul writes:] <sup>1</sup>I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2a</sup>God has not rejected his people whom he foreknew.

<sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were once disobedient to God but have now received mercy because of their disobedience, <sup>31</sup>so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. <sup>32</sup>For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord. Thanks be to God.

Please stand as you are able.



#### THE HOLY GOSPEL

Matthew 15: 21-28

The Holy Gospel according to St. Matthew the 15th Chapter. **Glory to you, O Lord.** 

<sup>21</sup>Jesus left that place and went away to the district of Tyre and Sidon. <sup>22</sup>Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." <sup>23</sup>But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>He answered, "It is not fair to take the children's food and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that

fall from their masters' table." <sup>28</sup>Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord. Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE

SPECIAL MUSIC
O Bread of Heaven

(Panis Angelicus)

C. Franck/ arr. Susan Cherwein

Caroline van Pelt, Soloist

**SERMON** 

Vicar Ian Clements

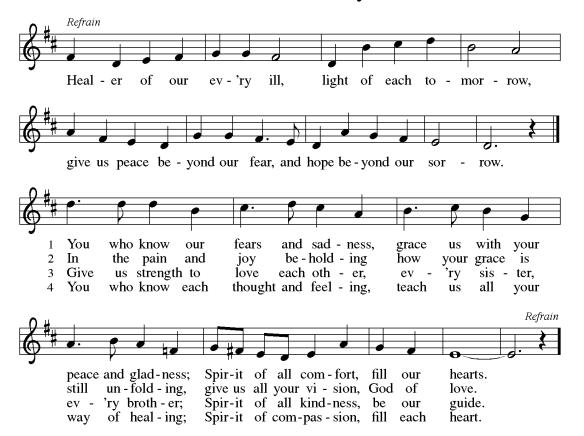
Silence for reflection follows the sermon.

Please stand as you are able.

HYMN OF THE DAY
No. 612 Healer of Our Every III

Healer of Our Every III

# Healer of Our Every Ill



Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen Text and music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com. 800.442.3358.

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#### THE APOSTLES' CREED

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I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### THE PRAYERS OF INTERCESSION

Please kneel or sit for the prayers: This week's response is: Lord, in your mercy,

hear our prayer.

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

O God, your Spirit gathers the church. Shepherd those who are newly baptized and newly ordained in the proclamation of the gospel, breathe life into ecumenical and inter-religious endeavors, and support missionaries throughout the globe. Lord, in your mercy, hear our prayer.

You created the earth and all its inhabitants and declared it good. Clean polluted skies, seas, and soil, provide nourishment to plants and animals, and make us aware of our impact on the environment. Lord, in your mercy, hear our prayer.

You call leaders to bridge differences and practice generosity. Inspire all in authority to protect people in harm's way, deliver those in bondage, support fair elections, provide care for military personnel and veterans, and show mercy to those for whom they have responsibility. Lord, in your mercy,

## hear our prayer.

You provide for those who suffer in body, mind, or spirit. Embrace people who have been rejected because of difference, heal trauma caused by racism or prejudice, shield any who are persecuted, console the dying, and heal the sick especially all those on our prayer list. Lord, in your mercy,

#### hear our prayer.

O God, you journey with us in all of life's transitions. Guide those preparing for baptism, marriage, and retirement. Guide our church council and committees in their visioning and ministry (especially name/s of specific ministries). Safeguard those who travel. Lord, in your mercy, hear our prayer.

We give you thanks for those who now rest from their labors (*especially Bernard of Clairvaux, whom the church commemorates today*). Motivate us by their lives of dedication to the gospel, until that day when we join with them in our eternal home. Lord, in your mercy, **hear our prayer.** 

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. **Amen.** 

# INSTALLATION BLESSING FOR VICAR IAN CLEMENTS

Please stand as you are able

## THE PEACE

The peace of the Lord be with you always. **And also with you.**All greet each other with Christ's gesture of peace saying "Peace be with you."

Please be seated

**OFFERING** 

Sing to the Lord a Joyful Song

Hal Hopson

**Summer Choir** 

Please stand as you are able.

OFFERTORY No. 692 We Are an Offering



THE OFFERTORY PRAYER

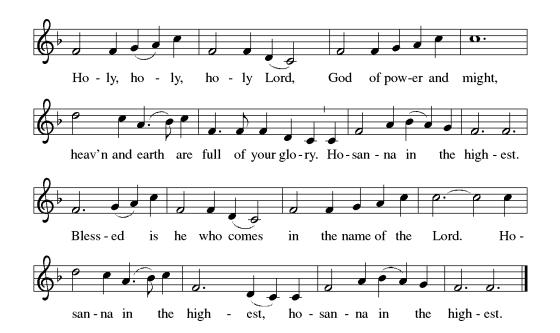
Concludes with ... Amen.

THE GREAT THANKSGIVING

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THE SANCTUS

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# WORDS OF INSTITUTION

THE LORD'S PRAYER

Please be seated.

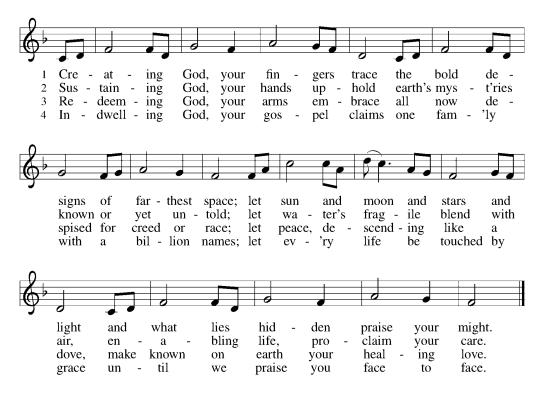
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"Lamb of God" Page 208



Please stand as you are able.

# Creating God, Your Fingers Trace



Text: Jeffery Rowthorn, b. 1934

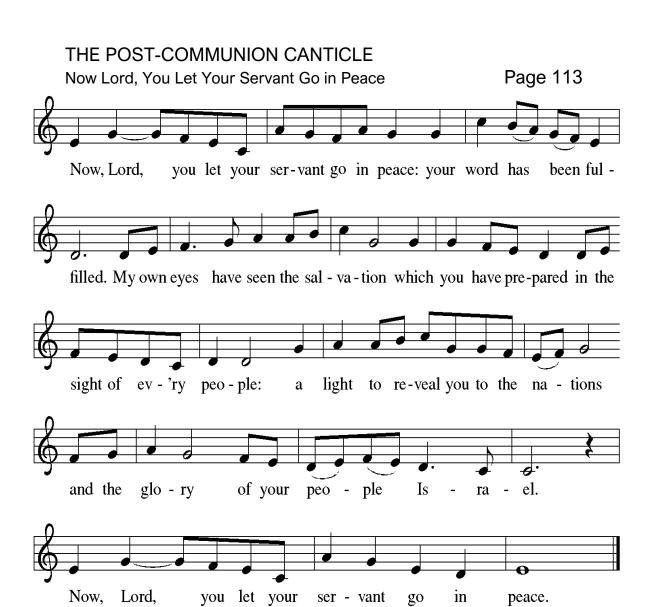
Music: PROSPECT, W. Walker, Southern Harmony, 1835

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#### THE COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.



# THE POST-COMMUNION PRAYER Concludes with **Amen**.

SENDING

#### THE BLESSING

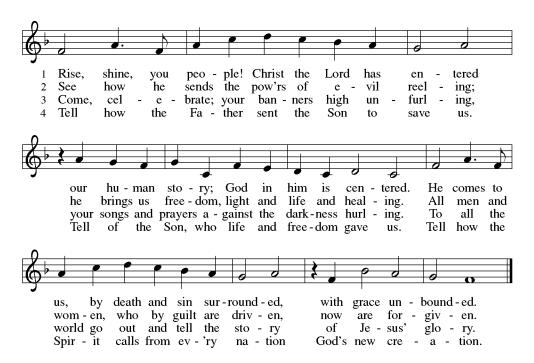
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#### THE SENDING HYMN

No. 665 Rise, Shine, You People

Wojtkiewiecz

# Rise, Shine, You People!



Text: Ronald A. Klug, b. 1939, alt.
Music: WOJTKIEWIECZ, Dale Wood, 1934–2003
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Please be seated for the announcements.

#### PARISH NOTICES AND JOYS

SENDING: Go in peace. Serve the Lord. Thanks be to God.

#### THE POSTLUDE

Fanfare on "McKee"

Matthew H. Corl